

UNOFFICIAL COPY

SCHEDULE R RECORDING AND MAINTENANCE

WMO Permit

2023-0704



2415611000

COOK COUNTY CLERK'S RECORDINGS DIVISION

NOTICE OF WATERSHED MANAGEMENT PERMIT REQUIREMENTS AND OBLIGATIONS OF PERPETUAL MAINTENANCE & OPERATION

Attach Legal Description, PIN(s), Property Address, Name and Address of Preparer, and Name and Address of Party Responsible for Correspondence

Doc# 2415611000 Fee \$176.00
ILRHSP FEE:\$18.00 RPRF FEE:\$1.00
CEDRIC GILES
COOK COUNTY CLERK'S OFFICE
DATE: 6/4/2024 10:06 AM
PAGE: 1 OF 3

Name of Project: GW Properties - Des Plaines III

A. NOTICE IS FURTHER GIVEN that the undersigned is (select one) (the owner and record title holder), (a principal beneficiary of Land Trust No. _____ held by _____ as Trustee), (an Officer _____ of _____ Corporation), (a General Partner _____ partnership), (a Managing Member of GW Properties DP LLC Limited Liability Company ("LLC")),

which is the record title holder of the property or properties legally described on the attached sheet(s); said property being developed and built up for benefit or use, is subject to the rules and regulations of the Metropolitan Water Reclamation District of Greater Chicago ("District") governing stormwater maintenance and operation requirements.

B. NOTICE IS FURTHER GIVEN that a Watershed Management Permit ("Permit"), covering the project indicated and designated by the number shown above, has been granted by the District with respect to the property described in the attached legal description, for the development and/or redevelopment and/or construction of a qualified sewer system as shown on the permit and accompanying documents on file with the District.

*C. NOTICE IS FURTHER GIVEN that the following facilities contemplated for construction under the permit on file with the District require perpetual maintenance and operation by the Co-Permittee, Permittee, and/or the current property owner, and/or that development on the property is subject to a trade agreement that must be upheld in order to comply with the requirements of the Watershed Management Permit:

	Applicability	
	Yes	No
A) Volume Control Facilities.....	<input checked="" type="checkbox"/>	<input type="checkbox"/>
B) Detention Facilities (Existing and Proposed)	<input type="checkbox"/>	<input checked="" type="checkbox"/>
C) Offsite Volume Control or Detention Facilities	<input type="checkbox"/>	<input checked="" type="checkbox"/>
D) Development utilizes offsite facilities (include trade agreement)	<input type="checkbox"/>	<input checked="" type="checkbox"/>
E) Stormwater Management System(s) Component(s)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
F) Native Planting Conservation Area(s)	<input type="checkbox"/>	<input checked="" type="checkbox"/>
G) Compensatory Storage Area(s)	<input type="checkbox"/>	<input checked="" type="checkbox"/>
H) Wetland/Buffer Mitigation Area(s)	<input type="checkbox"/>	<input checked="" type="checkbox"/>
I) Riparian Environment Mitigation Area(s)	<input type="checkbox"/>	<input checked="" type="checkbox"/>
J) Qualified Sewer Construction.....	<input checked="" type="checkbox"/>	<input type="checkbox"/>
K) Other _____	<input type="checkbox"/>	<input type="checkbox"/>

RECORDING FEE 176.00
DATE 6-4-24 COPIES 4X
OK BY JP

D. THIS NOTICE, after it has been recorded, shall not be withdrawn, rescinded or removed, except after the District requirements relative to obligation of perpetual maintenance and operation of facilities have been satisfied with respect to the entire property described in the legal description and the offsite stormwater facilities described in any incorporated trade agreement, and a written release from the obligations hereunder is obtained from the District.

Schedule R is to be executed by the owner and furnished to the District for proof of recordation. The owner is to pay all expenses for recording after construction. Proof of recordation and the as-built survey shall be completed and submitted prior to the District Request for Final Inspection (RFI) to obtain return on the recordation deposit. Submit a copy of the executed and recorded Schedule R, along with any other recorded documents, to the District. All documents submitted for filing must comply with the Illinois Plat Act and additional requirements as set forth by the Cook County Clerk's Recordings Division.

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SCHEDULE R RECORDING AND MAINTENANCE

WMO Permit Number: 2023-0204

This notice is intended to be given to any party or parties hereinafter acquiring any interest in the aforescribed property, or dealing with said property in any manner whatsoever, notifying them of the requirements for obligation of perpetual maintenance and operation for facilities for said property as provided herein. The owner hereby certifies that the property is recorded in the office of the Cook County Clerk's Recordings Division.

Signed by owner and record title holder dated
this 30 day of Nov 20 24



CHOOSE A, B, C, D, or E

- A (for individual owner) _____ Owner
- B (for Partnership) _____ General Partner
- C (for Limited Liability Company) Mitch Goltz Managing Member
- D (for Corporation) _____ President
- _____ Corporate Secretary
- E (for property in a land trust) _____ Individual holding power of direction

NOTARIZATION OF OWNER'S SIGNATURE

NOTE: For individual, Partnership or Corporation. If title to property is held in land trust, the trust officer must countersign in space provided.

CHOOSE A, B, C, D, or E, same as above

State of IL
County of Cook ss.

A INDIVIDUAL OWNER

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that _____, personally known to me to be the same person(s) whose name (s) (is) (are) subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that (he) (she) signed, sealed and delivered the said instrument as (his) (her) free and voluntary act, for the uses and purposes therein set forth, or,

B PARTNERSHIP

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that _____, personally known to me to be a General Partner of the _____ partnership, personally known to me to be the same person(s) whose name (s) (is) (are) subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that (he) (she) signed, sealed and delivered the said instrument as (his) (her) free and voluntary act, for the uses and purposes therein set forth, or,

C Limited Liability Company (LLC)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Mitch Goltz, Managing Member of GW Elmhurst DP LLC, is personally known to me to be the same person whose name is subscribed to the preceding instrument as Managing Member, appeared before me this day in person, and acknowledged that (he) (she) signed, sealed and delivered the said instrument as Managing Member of the LLC, as (his) (her) free and voluntary act, and the free and voluntary act of the LLC, for the uses and purposes therein set forth, or,

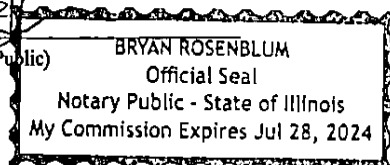
D CORPORATION

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that _____, President of _____, and _____ Secretary of the corporation, are personally known to me to be the same persons whose names are subscribed to the preceding instrument as President and Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the instrument as President and Secretary of the corporation, and affixed the corporate seal of the corporation, pursuant to authority given by the Board of Directors of the corporation, as their free and voluntary act, and as the free and voluntary act of the corporation, for the uses and purposes there stated.

Given under my hand and official seal,
this 30 day of Nov, 20 24

Commission expires 07/28, 20 24

Bryan Rosenblum
(Notary Public)



E LAND TRUST

COUNTERSIGNATURE

_____ held by _____ as Trustee
(Trust Officer) (Trust No.)

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GW Strickland Brothers – Des Plaines

827 Elmhurst Road, Des Plaines IL, 60016

PIN(s):

09-33-108-022-0000

09-33-108-023-0000

PREPARED AND MAILED BACK TO:
KIMLEY-HORN & ASSOCIATES, INC.
ATTN: ERIC TRACY, P.E.
570 LAKE COOK ROAD, SUITE 200
DEERFIELD, IL 60015

LEGAL DESCRIPTION:

PART OF THE WEST 1/2 OF THE NORTHWEST QUARTER OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office