

UNOFFICIAL COPY

Record and Return To:

FIFTH THIRD BANK
LIEN RELEASE
38 FOUNTAIN SQUARE PLAZA
MD# 1MOBB1
CINCINNATI, OH 45273

Doc#: 2415614360 Fee: \$107.00
CEDRIC GILES
COOK COUNTY CLERK'S OFFICE
Date 6/4/2024 1:12 PM Pg: 1 of 2

Prepared By:

CHERYL CULLICK
FIFTH THIRD BANK
5001 KINGSLEY DRIVE
MD# 1MOBB1
CINCINNATI, OH 45227
800-972-3030

Loan #: *****0262

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD BANK (WESTERN MICHIGAN) 5001 KINGSLEY DR, CINCINNATI, OH 45227**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **KENNETH G LANTZ JR and JENNIFER L RICH AKA JENNIFER L LANTZ husband and wife**

Original Mortgagee(s): **FIFTH THIRD BANK (WESTERN MICHIGAN)**

Dated: **10/20/2006** Recorded: **12/14/2006** Instrument: **0634809132** Book: **N/A** Page: **N/A** in **Cook** County, **IL** Loan Amount: **\$50000.00**

Property Address: **9949 SAWYER AVE, EVERGREEN PARK, IL 60805**

Parcel Tax ID: **24-11-404-038-0000**

Legal: **SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO-WIT : THE NORTH 10 FEET OF LOT 26, ALL OF LOT 27 AND THE SOUTH 5 FEET OF LOT 28 IN BLOCK 1 IN SANDER'S AND REED'S ADDITION TO WASHINGTON HEIGHTS, A SUBDIVISION OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COUNTY, ILLINOIS.**

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **06/03/2024**.

FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD BANK (WESTERN MICHIGAN)

By: Todd Reese

Name: **Todd Reese**

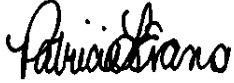
Title: **Vice President**

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STATE OF Ohio
COUNTY OF HAMILTON } s.s.

On **06/03/2024**, before me, **Patricia L Evans**, Notary Public, personally appeared **Todd Reese, Vice President of FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD BANK (WESTERN MICHIGAN)**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



PATRICIA L. EVANS
Notary Public, State of Ohio
My Commission Expires June 10, 2026

Notary Public: **Patricia L Evans**
My Commission Expires: **06/10/2026**
Commission #: **2021-RC-832661**

Property of Cook County Clerk's Office