



UCC FINANCING STATEMENT AMENDMENT FOLLOW INSTRUCTIONS

Doc# 2415622031 Fee \$88.00 ILRHSP FEE:\$18.00 RPRF FEE:\$1.00 CEDRIC GILES COOK COUNTY CLERK'S OFFICE DATE: 6/4/2024 1:59 PM PAGE: 1 OF 3

A. NAME & PHONE OF CONTACT AT SUBMITTER (optional) Jennifer Zak (800) 346-9152 B. E-MAIL CONTACT AT SUBMITTER (optional) C. SEND ACKNOWLEDGMENT TO: (Name and Address) Nationwide Title Clearing, LLC 2100 Alt 19 North Palm Harbor, FL 34683 4768888317-002 CENCM IL Cook PIN#: 17-03-222-015-0000 SEE BELOW FOR SECURED PARTY CONTACT INFORMATION

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER Instr#: 1414815028 Date: 05/28/2014 1b. [X] This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13.

2. [X] TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party(y)(ies) authorizing this Termination Statement

3. [ ] ASSIGNMENT: Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9 For partial assignment, complete items 7 and 9; check ASSIGN Collateral box in item 8 and describe the affected collateral in item 8

4. [ ] CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

5. PARTY INFORMATION CHANGE: Check one of these two boxes: AND Check one of these three boxes to: This Change affects [ ] Debtor or [ ] Secured Party of record [ ] CHANGE name and/or address: Complete item 6a or 6b, and item 7a or 7b and item 7c [ ] ADD name: Complete item 7a or 7b, and item 7c [ ] DELETE name: Give record name to be deleted in item 6a or 6b

6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (6a or 6b) 6a. ORGANIZATION'S NAME OR 6b. INDIVIDUAL'S SURNAME BERG FIRST PERSONAL NAME DAVID ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) 7a. ORGANIZATION'S NAME OR 7b. INDIVIDUAL'S SURNAME INDIVIDUAL'S FIRST PERSONAL NAME INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

8. COLLATERAL CHANGE: Check only one box: [ ] ADD collateral [ ] DELETE collateral [ ] RESTATE covered collateral [ ] ASSIGN\* collateral Indicate collateral: \*Check ASSIGN COLLATERAL only if the assignee's power to amend the record is limited to certain collateral and describe the collateral in Section 8

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment) If this is an Amendment authorized by a DEBTOR, check here [ ] and provide name of authorizing Debtor

9a. ORGANIZATION'S NAME CITIBANK, N.A. OR 9b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

10. OPTIONAL FILER REFERENCE DATA: NTCID: 441102840 State: IL County: Cook Debtor: DAVID BERG

Handwritten notations: S Y, P 3, S Y-1, SC, INTR

**UNOFFICIAL COPY****UCC FINANCING STATEMENT AMENDMENT ADDENDUM**

FOLLOW INSTRUCTIONS

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form Instr#: 1414815028 Date: 05/28/2014	
12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form	
12a. ORGANIZATION'S NAME	CITIBANK, N.A.
OR	
12b. INDIVIDUAL'S SURNAME	
FIRST PERSONAL NAME	
ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

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13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13): Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit			
13a. ORGANIZATION'S NAME			
OR			
13b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
BERG	DAVID		

14. ADDITIONAL SPACE FOR (CHECK ONE BOX):  ITEM 8 (Collateral) OR  OTHER INFORMATION (Please Describe)

15. This FINANCING STATEMENT AMENDMENT: <input type="checkbox"/> covers timber to be cut <input type="checkbox"/> covers as-extracted collateral <input type="checkbox"/> is filed as a fixture filing	17. Description of real estate: See Attached Exhibit A
16. Name and address of a RECORD OWNER of real estate described in item 17 (if Debtor does not have a record interest):  Real Property Address: 880N LAKE SHORE DR 22E CHICAGO, IL 60611	

18. MISCELLANEOUS:

# UNOFFICIAL COPY

## 'EXHIBIT A'

ALL THAT PARCEL OF LAND IN CITY OF CHICAGO, COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC # 17332110, ID # 17-03-222-015, BEING KNOWN AND DESIGNATED AS: LOT A IN THE SUBDIVISION OF LOTS 43 AND 47 OF LAKE SHORE DRIVE ADDITION TO CHICAGO, TOGETHER WITH THE EAST THIRTY-THREE (33) FEET OF LOT 42 IN SAID LAKE SHORE DRIVE ADDITION TO CHICAGO, A SUBDIVISION OF PART OF BLOCKS FOURTEEN (14) AND TWENTY (20) IN CANAL TRUSTEES' SUBDIVISION IN THE SOUTH FRACTIONAL HALF OF FRACTIONAL SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN. ALSO LOT 2 (EXCEPT THAT PART LYING WEST OF A LINE 12 FEET EAST OF AND PARALLEL TO THE MOST WESTERLY LINE OF LOT 1 AND SAID MOST WESTERLY LINE EXTENDED) IN LAKE SHORE DRIVE ADDITION TO CHICAGO, A SUBDIVISION OF PART OF BLOCKS 11 AND 20 IN CANAL TRUSTEES' SUBDIVISION IN THE SOUTH FRACTIONAL HALF OF FRACTIONAL SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN. CO-OPERATIVE STOCK INTEREST AND NOT BY FEE SIMPLE DEED FROM THE TRUST COMPANY OF CHICAGO, AS TRUSTEE UTA DATED THE 1ST DAY OF APRIL, 1949 KNOWN AS TRUST NO. 7535 AS SET FORTH IN DOC # 17332110 DATED 09/04/1958 AND RECORDED 09/30/1958, COOK COUNTY RECORDS, STATE OF ILLINOIS 17-03-222-015-0000

County of Cook County Clerk's Office