

# UNOFFICIAL COPY



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CEDRIC GILES  
COOK COUNTY CLERK'S OFFICE  
DATE: 6/4/2024 2:03 PM  
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## RELEASE DEED NO. 5099

### FROM:

Jennifer Mason, Loan Operations Officer  
Forest Park National Bank & Trust Co.  
7348 W. Madison St  
Forest Park, IL 60130

### AFTER RECORDING SEND TO:

HSS Properties, LLC  
953 N Plum Grove Rd  
Schaumburg, IL 60173

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**KNOW ALL MEN BY THESE PRESENTS, THAT the FOREST PARK NATIONAL BANK AND TRUST COMPANY 7348 W. MADISON STREET FOREST PARK ILLINOIS 60130, a corporation of the state of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND ASSIGNMENT OF RENTS, hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto HSS PROPERTIES LLC, THE PROPERTY AT 8970 N PARKSIDE AVE, #117C, DES PLAINES, IL 60016, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a cert in MORTGAGE AND ASSIGNMENT OF RENTS, bearing date, the 2ND Day of AUGUST, 2021, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document Number 2121642271 AND 2121642272, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:**

UNIT NUMBER C-117 IN BALLARD POINT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF THE SOUTH WEST ¼ OF THE SOUTH WEST ¼ OF SECTION 14 AND PART OF THE SOUTH EAST ¼ OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED WITH THE RECORDER OF DEEDS AS DOCUMENT 25261198 AND FILED WITH REGISTRAR OF TITLES AS DOCUMENT LR3133750, TOGETHER WITH ITS RESPECTIVE UNDIVIDED INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

COOK COUNTY CLERK  
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Together with all the appurtenances and privileges there unto belonging or appertaining  
Permanent Real Estate Index Number(s): 09-14-308-016-1160  
Address(es) of Premises: 8970 N PARKSIDE AVE #117C, DES PLAINES, IL 60016

TESTIMONY THEREOF, the said FOREST PARK NATIONAL BANK AND TRUST COMPANY has caused these presents to be signed by its VICE PRESIDENT-LOAN OPERATIONS, and attested by its LOAN PROCESSING OFFICER, and its corporate seal to be hereto affixed, this 10TH Day of MAY, 2024.

By [Signature]  
VP Loan Operations

Attest: [Signature]  
Loan Processing Officer

This instrument was prepared by: JENNIFER MASON

STATE OF ILLINOIS  
COUNTY OF COOK } SS.

I, DIANA PALICKA A notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that CYNTHIA MEISER, personally known to me to be VICE PRESIDENT-LOAN OPERATIONS, of the FOREST PARK NATIONAL BANK AND TRUST COMPANY, a corporation, and MARYELLEN HANRAHAN personally known to me to be the LOAN PROCESSING OFFICER, of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT-LOAN OPERATIONS, and LOAN PROCESSING OFFICER, they signed and delivered the said instrument and cause the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as free and voluntary act of said corporation, for the uses and purposes therein set forth.  
GIVEN under my hand and official seal this 10th Day of May, 2024.

[Signature]  
NOTARY PUBLIC

Commission expires 3/2/27

