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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
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RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2415624133 Fee: \$107.00
CEDRIC GILES
COOK COUNTY CLERK'S OFFICE
Date 6/4/2024 9:56 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **RENEE L HALFMAN** to **JPMORGAN CHASE BANK, N.A.**, dated **04/19/2023** and recorded on **04/21/2023**, in Book N/A at Page N/A, and/or as Document **2311155008** in the Recorder's Office of **Cook County**, State of **Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **28-04-400-09(-)106 ; 28-04-400-091-1118**

Property Address: **5117 139TH PL, 505 CRESTWOOD, IL 60418**

Witness the due execution hereof by the owner of said mortgage on **06/03/2024**.

JPMORGAN CHASE BANK, N.A.



Angela Williams

Vice President - Document Execution

STATE OF **Louisiana**
PARISH OF **OUACHITA** } s.s.

On **06/03/2024**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Eva Reese - 17070, Notary Public

Lifetime Commission

EVA REESE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 17070

Prepared by/Record and Return to:

Drafted By: **Levi Reyes**

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: **1-866-756-8747**

Loan No.: **1544725964**

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EXHIBIT A

Situated in the County of Cook, State of Illinois, to wit:

Unit 505 and Garage Unit G-58 in 5117 Crestpoint Condominiums, as delineated on a Plat of Survey of the following described tract of land:

Lot 5 in Crestpoint Phase I, being a Subdivision of part of the West Half of the Southeast Quarter of Section 4, Township 36 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois; Which Plat of Survey is attached as exhibit "D" to the Declaration of Condominium recorded April 2, 2003 as Document Number 0030443060, together with its undivided percentage interest in the common elements.

Loan Number: 1544725964