UNOFFICIAL COPY

·		Doc#.	2415624212 Fee	: \$107.00	
QUIT CLAIM DEED		CEDR	IC GILES		
ILLINOIS STATUTORY		COOK	COUNTY CLER	K'S OFFICE	
		Date 6	i/4/2024 11:13 AN	/I Pg: 1 of 5	
MAIL TO:				·	
Brian Lucash		Dec ID	2024050160942	20	
769 W. Kimball Avenue		ST/Co	Stamn 0-786-09	7-456 ST Tax \$0.00	CO Tay S0 00
Palatine, IL 60067		31700	Ctamp 0-180-00	, -400 GT TAX 40.00	00 Tax 00.00
Talattic, 12 00007					
· · · · · · · · · · · · · · · · · · ·					
NAME & ADDRESS OF					
TAXPAYER:					
Brian Lucash					
769 W. Kimball Avenue					
Palatine, IL 60067					
	RECO	DRDER'S ST	<u> FAMP (DO N</u>	OT TYPE IN TH	HS BOX)
9 5 T				L	
THE GRANTOR(S) DPLAN LUCASH (I	Divorced and no	t since re-ma	arried) and JU	LIE LUCASH (I	Divorced and since
	1 (1887)				
of the City of Palatine	Cour	nty of	Cook	State of	Illinois
for and in consideration of TEN (\$10.(0) and	no/100 DOLLA	RS, and other		iluable considera	tions in hand paid.
CONVEY(S) AND QUIT CLAIM(S) to	BRIAN LUCAS	H (Divorced	and not since	e re-married)	
7				- · · ·	
(GRANTEE'S ADDRESS) 769 W. Kimball	Ar enue				
of the Coty of Palatine		ıty of	Cook	State of	Illinois
all interest in the following described real esta			Cook		e of Illinois, to-wit:
an interest in the following described real esta	te situate) uk	county of	COOK	, in the state	e of filmois, to-wit:
Legal Description:		0,			
LOT 14 BIMPADON CRECT BEI	NICE A DECLE	n n n n n n	MOREOW	1 4 75 7 4 70 5 7	ONITOGU
LOT 14 IN MEADOW CREST, BEI					
AND COMPANY'S QUINTENS RO					
ACRES OF THE SOUTHWEST QU	ARTER OF S	SECTION	22, TOWN	SHIP 42 NOR	tth, range
10, EAST OF THE THIRD PRINCIP					
THE SOUTHEAST QUARTER OF S		-		•	
					5 10, EAS1
OF THE THIRD PRINCIPAL MERI	DIAN, IN CO	JOK COU	NTY, ILLE	NUIS	
				1	
				0,	
					Ca
					^
					10
					6
NOTE: If complete	legal cannot fit	in this space,	leave blank a	ind attach a	
separate 8.5" x 11" s	heet with a mini	mum of .5"	clear margin o	n all sides.	
hereby releasing and waiving all rights under a	and by virtue of	the Homeste	ad Exemption	Laws of the Sta	te of Illinois.
	•		1		
Permanent Index Number(s): 02-22-312-00	6-0000				
Property Address: 769 W. Kimball Avenue,		067			
111	1				
Dated this + the day of	LA-	20) 24		
	<u> </u>		(T		
	(Seal)		Y 11 -		(Seal)
		[[]]. WE' [] 13	CASH (Grant	or's Signature)	(Don)
	(Seal)	7000	Ciscinalit	or a originature)	(Seal
100 C 200 C		BRIANIII	ICASU /Com	nee's Signature)	(364)
		DIXIAIN DU	rewoll (Otat	nec a pignature)	
2153522_1 2153522					

4 Chicago Title 2400030556EL

UNOFFICIAL COPY

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

STATE OF ILLINOIS) ss COUNTY OF COOK)			
COUNTY OF COOK 1, the undersigned, a Notary Public in and for said County, in the	State afavoraid CEPTIEN THAT		
JULIE LUCASH	state atoresaid, CERTIFY THAT		
personally known to me to be the same person whose name is su	bscribed to the foregoing instrument, appear	red bef	ore me
this day in person and acknowledged that she signed,	sealed and delivered the instrument as	her	free
and voluntary act, for the uses and purposes therein set forth, inc	luding the release and waiver of the right of	homes	stead.
in Ha	\sqrt{I}		
Given under my hand and notarial seal, this	day of 1/10	_ 20	24
My commission expires on: Date: 7 7 7 7			
Notary Profit Mat Notary Pi	Official Seal thew H Szejda ublic State of Illinois ission Expires 7/29/2027		
STATE OF ILLINOIS			
COUNTY OF COOK			
I, the undersigned, a Notary Public in and for said County, in the	State aforesaid CERTIEV THAT		
BRIAN LUCASH	but storeday, obtette i ilitii		
personally known to me to be the same person whose name is su	bscribed to the foregoing instrument, appear	ed bef	ore me
	sealed and delivered the instrument as	his	free
and voluntary act, for the uses and purposes therein set if rth, inc			
j-1 +1.	\mathcal{N}		
Given under my hand and notarial seal, this	day of Mary	_ 20	24
My commission/expires on: Date: 7 9 7	Official Seal Matthew H Szejda Notary Public State of Illinois		
Notary Public	My Commission Exples 7/29/2027		
	The state of the s		
NAME AND ADDRESS OF PREPARER:	EXEMPT UNDER PROVISIONS OF		
Atty Name:	PARAGRAPH E, SECTION 4,		
Katz, Goldstein & Warren	REAL ESTATE TRANSFER ACT		
2345 Waukegan Rd., Suite 150	DATE: 5-17-24		
Bannockburn, Illinois 60015	BA T	•	
7 7 7 7 18 10 10 10 10 10 10 10 10 10 10 10 10 10	Signature of Buyer, Seller or Representative	/c	

UNOFFICIAL COPY

STATEMENT BY GRANTOR AND GRANTEE

The grantor or her agent affirms that, to the best of her knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or any other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated:	111	24	Signature:	B-2-	-1/1/	
Subscribed	to and swor	n before me by the said		Gr	antor or Agent	77 2.17
this #	Hz day of	2024	- -	Ali		*****
	Motary		Official Maithew H tary Public St Commission E	Szejda 🥻		
of beneficial business or real estate	al interest in acquire and in Illinois, o	a land trust is either a na hold title to real asine in	atural person, a 1 Illinois, a par	an Illinois corpora rtnership authorize	ne grantee shown on the deed tion or foreign corporation aud to do business or acquire an to do business or acquire title	thorized to do d hold title to
Dated:	5/17/	24	Signature:	Ben	-2/2	
Subscribed	to and swor	n before/moby the said		Gr	antee or Agent	. WY Forthern source
this 1	day of	My 2024	· · · · · · · · · · · · · · · · · · ·	Official :	Seal Seal	
	Notary	Public		Mr.(I ew H Notary Fublic St My Commission F	Szejda ate of Illinois zoires 7/29/2027	

NOTE: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

2415624212 Page: 4 of 5

UNOFFICIAL COPY

REAL ESTATE TRANSFER TAX

02-22-3*

2415624212 Page: 5 of 5

UNOFFICIAL COPY

LEGAL DESCRIPTION

Order No.: 24003055RL

For APN/Parcel ID(s): 02-22-312-006

LOT 14 IN MEADOW CREST, BEING A RESUBDIVISION OF LOT 14 IN A. T. MC INTOSH AND COMPANY'S QUINTENS ROAD FARMS, BEING A SUBDIVISION OF THE WEST 90 ACRES OF THE SOUTHWEST QUARTER OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD FRINCIPAL MERIDIAN, ALSO THE NORTHEAST QUARTER OF THE SOUTHEAST AL FION.
PK COUN

COOK

COOK QUARTER OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.