

# UNOFFICIAL COPY

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RECORDING REQUESTED BY:  
**WELLS FARGO BANK, N.A.**  
**2701 WELLS FARGO WAY**  
**N9408-05C**  
**MINNEAPOLIS, MN 55440-1629**

Doc#: 2415624302 Fee: \$107.00  
CEDRIC GILES  
COOK COUNTY CLERK'S OFFICE  
Date 6/4/2024 12:05 PM Pg: 1 of 1

WHEN RECORDED MAIL TO:  
**WELLS FARGO BANK, N.A.**  
**ASSIGNMENT TEAM**  
**MAC: N9408-05C**  
**PO BOX 1629**  
**MINNEAPOLIS MN 55440-1269**

Prepared By:  
**BIRENDRA KUMAR KHADKA H**

## ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **WELLS FARGO BANK, N.A.**, 1 HOME CAMPUS, DES MOINES, IA 50328. By these presents does convey, assign, transfer and set over to: **NEWREZ LLC DBA SHELLPOINT MORTGAGE SERVICING**, 1100 VIRGINIA DRIVE, FORT WASHINGTON, PA 19034. The Mortgage described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$155000.00** is recorded in the State of **Illinois**, County of **Cook** Official Records, dated **02/10/2005** and recorded on **02/22/2005**, as Instrument No. **0505341093**  
Legal Description: **LOT 48 (EXCEPT THE WEST 15 FEET THEREOF) AND THE WEST 20 FEET OF LOT 49 IN BLOCK 2 IN PATTERSON'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**  
Property Address: **4504 W. PALMER STREET CHICAGO, IL 60639**  
Parcel Identifier No: **13-34-112-035-0000**  
Original Mortgagor: **TRACY A. SMITH MARRIED TO NICO GOZAL**  
Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR CHICAGO BANCORP, ITS SUCCESSORS AND ASSIGNS**  
Date: **06/04/2024**

**WELLS FARGO BANK, N.A.**

By: 

**JAKE RONNENG, Vice President Loan Documentation**

STATE OF **MN** }  
COUNTY OF **Hennepin** } ss.

This instrument was acknowledged before me on **06/04/2024** by **JAKE RONNENG** as **Vice President Loan Documentation** of **WELLS FARGO BANK, N.A.**



**JONATHAN SUOMI**, Notary Public  
My Commission Expires: **01/31/2028**



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