

# UNOFFICIAL COPY

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CEDRIC GILES

COOK COUNTY CLERK'S OFFICE

Date 6/5/2024 9:35 AM Pg: 1 of 3

Prepared by and return to:  
Alexandra Kalmar, Esq.  
Lender Legal PLLC  
1800 Pembroke Drive, Suite 250  
Orlando, FL 32810

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## CORPORATE ASSIGNMENT OF MORTGAGE

**Assignor:** MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., as mortgagee, as nominee for EQUITY PRIME MORTGAGE LLC, its successors and assigns, whose address is P.O. Box 2026, Flint, MI 48501-2026, Phone number: (888) 679-6377.

**Assignee:** CARRINGTON MORTGAGE SERVICES, LLC, whose address is 1600 South Douglass Road, Suite 200-A, Anaheim, CA 92806.

**Mortgage Executed By:** COREY L. HUDSON

**Date of Mortgage:** September 29, 2020, Recorded: November 24, 2020, in Document #2032762045, in the Public Records of Cook County, Illinois. MIN: 1007077-0000284284-6.

**Property Identification Number (PIN):** 32-06-315-011-0000.

**Legal Description:** LOT 12, IN BLOCK 8, IN FLOSSMOOR PARK BEING A SUBDIVISION IN THE WEST ½ OF THE SOUTHWEST ¼ AND SOUTHEAST ¼ OF THE SOUTHWEST ¼ OF SECTION 6, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**Property Address:** 2207 Travers Lane Flossmoor, IL 60422

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor pursuant to the hereby unconditionally assigns unto the above-named Assignee, the said Mortgage, along with any and all modifications, having an original principal sum of \$319,000.00, with interest, secured thereby, and the said Assignor hereby grants and conveys unto the said Assignee, all of Assignor's interest under the Mortgage.

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TO HAVE AND TO HOLD the said Mortgage and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

By: [Signature] 5-31-24

Print: Brian Cox  
Assistant Secretary

Title: \_\_\_\_\_  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., as mortgagee, as nominee for EQUITY PRIME MORTGAGE LLC, its successors and assigns (Corporate Seal)**

STATE OF \_\_\_\_\_  
COUNTY OF \_\_\_\_\_

On \_\_\_\_\_ before me, \_\_\_\_\_, a Notary Public, personally appeared \_\_\_\_\_, as \_\_\_\_\_ of \_\_\_\_\_, who is proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

See Attached

WITNESS my hand and official seal

\_\_\_\_\_  
Signature (Seal)

(This area for notarial seal)

Notary Expires:

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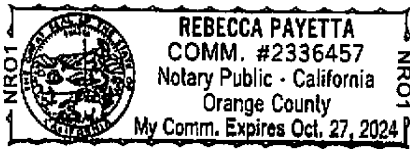
## CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California }  
County of Orange }

On May 31<sup>st</sup> 2024 before me, Rebecca Payetta, Notary Public, personally appeared, **Brian Cox**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of State of California that the foregoing paragraph is true and correct.



WITNESS my hand and official seal.

SIGNATURE \_\_\_\_\_  
REBECCA PAYETTA

PLACE NOTARY SEAL ABOVE

### Optional

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

### Description of attached document

Title or type of document: \_\_\_\_\_

\_\_\_\_\_

Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_

Signer(s) Other than Named Above: \_\_\_\_\_