# **UNOFFICIAL COPY**

Saturn Title LLC 2438182

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Doc#. 2415714155 Fee: \$107.00 CEDRIC GILES COOK COUNTY, CLERK'S OFFICE Date 6/5/2024 10:01 AM Pg: 1 of 3

Dec ID 20240501615820<sub>.</sub> ST/Co Stamp 2-135-160-112 ST Tax \$156.00 CO Tax \$78.00 City Stamp 0-246-019-376 City Tax \$1,638.00

### 7 RUSTEE S WARRANTY DEED Statutory (Illinois)

RILLEY WAYNE ROBERTSON

COLUM PRINCIPIO COPY	•
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STATE OF ILLINOIS ) SS. State of ILLINOIS ) SS.	serts=
COUNTY OF COOK	15.04
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereb    The property of the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before respectively.	lown to me to.
person, and acknowledged that he/she/they signed, sealed and delivered the said instrument, as his/her/voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of	
Given under my hand and notarial seal, thisday of	
My commission expires:  OFFICIAL SEAL KEVIN WILLIAM DILLON NOTARY PUBLIC, STATE OF ILLING	nis
THIS DOCUMENT PREPARED BY: Kevin William Dillon 6650 N. Northwest Highway, #300 Chicago, IL 60631-1307	026
MAIL TAX BILL TO: Taras Y. Kucher 4659 N. MILW ANKEE AVE. APT 3 C CHICAGO, IL 60630	
MAIL RECORDED DEED TO: Taras Y. Kucher 4659 W Milwankee Ave # 3C	,
Chicapo, 11 60630	

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### **EXHIBIT A**

Legal Description: PARCEL 1:

UNIT NUMBER 8A IN THE 4814-22 W. HUTCHINSON CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 10, 11 AND 12 AND THE EAST 17 FEET OF LOT 13 IN BLOCK 1 IN HENRY SCHROEDER'S SUBDIVISION OF THE NORTH 1/2 OF LOT 10 IN SCHOOL TRUSTEES SUBDIVISION OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT PARTS HERETOFORE DEDICATED FOR STREETS), IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NO. 062063900% IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, TOGETHER WITH ITS INDIVIDUAL PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME.

#### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE S-8A, AS A LIMITED COMMON ELEMENT AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0620639008.

15 Clart's Office

Permanent Index Number(s): 13-16-410-029-1722

PIN# PIN#

Property Address: 4820 W. Hutchinson St., Unit 8A, Cnt/2go, IL 60641