

# UNOFFICIAL COPY

Doc#: 2415714357 Fee: \$107.00  
CEDRIC GILES  
COOK COUNTY CLERK'S OFFICE  
Date 6/5/2024 2:36 PM Pg: 1 of 2

*This instrument prepared by,  
and after recording return to:*

*Community Initiatives, Inc.  
222 S. Riverside Plaza, Suite 380  
Chicago, IL 60606*

ABOVE SPACE FOR RECORDER'S USE ONLY

## ASSIGNMENT OF RECEIVER'S CERTIFICATE

For value received, Community Initiatives, Inc. (the "Assignor") has this day (a) transferred, sold, assigned, conveyed and set over and does hereby transfer, sell, assign, convey and set over to the City of Chicago, a Municipal Corporation (the "Assignee"), all of the Assignor's right, title and interest in and to that certain Receiver's Certificate dated July 9, 2020, and recorded in the Office of the Recorder of Deeds, Cook County, Illinois on December 24, 2020, as Document No. 2035919026, (the "Certificate"), a certain Assignment recorded on June 3, 2022 as Document No. 2215412298, a certain Claim for Receiver's Lien recorded on June 6, 2022 as Document No. 2215718218, and a certain assignment recorded on June 7, 2022 as Document No. 2215812019. The Certificate relates to the property described as:

LOTS 42 AND 43 IN BLOCK 4 IN W.M. DERBY'S SUBDIVISION OF THE NORTH EAST ¼ OF THE NORTH EAST ¼ OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 13 OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 4014-16 W. WILCOX STREET, CHICAGO, IL 60624

PROPER IDENTIFICATION NO.: 16-15-207-040-0000

IN WITNESS WHEREOF, the Assignor has executed this Assignment as of this 5th DAY OF June, 2024.

ASSIGNOR: Community Initiatives, Inc.

By:

  
\_\_\_\_\_  
Jonah Hess, Vice President

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STATE OF ILLINOIS        )  
  ) SS.  
COUNTY OF COOK        )

I, Michael J Bielawa, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Jonah Hess, the Vice President of Community Initiatives, Inc., who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said company, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 5th day of June, 2024.

  
\_\_\_\_\_  
NOTARY PUBLIC

(SEAL)

My Commission expires:

*1/24/2028*

