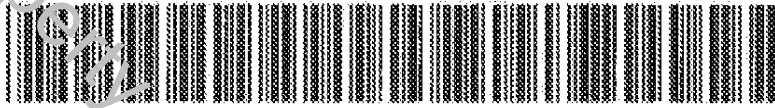


# UNOFFICIAL COPY

Doc#: 2415718021 Fee: \$107.00  
CEDRIC GILES  
COOK COUNTY CLERK'S OFFICE  
Date 6/5/2024 11:21 AM Pg: 1 of 4

Return To:  
**LIEN SOLUTIONS**  
PO BOX 29071  
GLENDALE, CA 91209-9071  
Phone #: 800-533-5778  
Email: [ILienREDSupport@wolterskluwer.com](mailto:ILienREDSupport@wolterskluwer.com)  
Prepared By:  
**OLD PLANK TRAIL COMMUNITY BANK, N.A.**  
**JEFFREY MODENA**  
Attn: Loan Operations 20012 Wolf Rd.  
Mokena, IL 60448

## SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

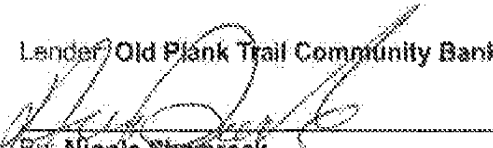
Know all men by these presents, that **Old Plank Trail Community Bank N.A.** does hereby certify that a certain Mortgage, bearing the date **07/11/2019**, made by **An English Garden LLC**, to **Old Plank Trail Community Bank N.A.**, on real property located in **Cook County**, State of **Illinois**, with the address of **16800 Oak Park Ave, Tinley Park, IL, 60477** and further described as:


Parcel ID Number: **28-30-107-007-0000**, and recorded in the office of **Cook County**, as Instrument No: **1919813129**, on **07/17/2019**, is fully paid, satisfied, or otherwise discharged.

and Assignment of Rents Doc # **1919813130**  
Description/Additional information: **See attached.**  
**20012 Wolf Road, Mokena, IL, 60448**

Dated this **06/04/2024**

Lender: **Old Plank Trail Community Bank N.A.**

By:   
By: **Nicole Shamrock**  
Its: **Assistant Vice President**

By:   
By: **Dawn Gregory**  
Its: **Assistant Vice President**

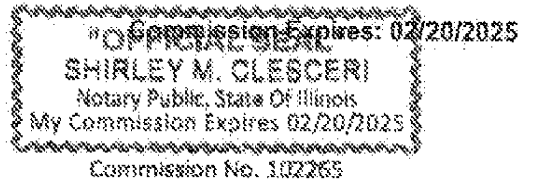
# UNOFFICIAL COPY

State of Illinois , Cook County

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Nicole Shamrock** personally known to me to be the **Assistant Vice President** of **Old Plank Trail Community Bank N.A.**, and personally known to me to be the **Assistant Vice President** of said corporation, and **Dawn Gregory** personally known to me to be the **Assistant Vice President** of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Assistant Vice President** and **Assistant Vice President** they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 06/04/2024 .

  
Notary Public **Shirley Clesceri**



Property of Cook County Clerk's Office

# UNOFFICIAL COPY

Lot 1 in Block 6 in Elmore's Oak Park Avenue Estates, being a subdivision of the Northwest Fractional Quarter of Section 30, Township 36 North, Range 13, East of the Third Principal Meridian, (except that part of the drainage ditch conveyed by document number 377150), according to the plat thereof recorded April 25, 1929 as document 10351096, in Cook County, Illinois.

Property of Cook County Clerk's Office

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Lot 1 in Block 6 in Elmore's Oak Park Avenue Estates, being a subdivision of the Northwest Fractional Quarter of Section 30, Township 36 North, Range 13, East of the Third Principal Meridian, (except that part of the drainage ditch conveyed by document number 377150), according to the plat thereof recorded April 25, 1929 as document 10351098, in Cook County, Illinois.

Property of Cook County Clerk's Office