

UNOFFICIAL COPY

Doc#: 2415724276 Fee: \$107.00
CEDRIC GILES
COOK COUNTY CLERK'S OFFICE
Date 6/5/2024 11:52 AM Pg: 1 of 2

PREPARED BY AND RETURN TO:

C. Riggsby
Orion Financial Group, Inc.
2860 Exchange Blvd. # 100
Southlake TX 76092

RELEASE OF LIEN

THAT, the undersigned, the legal and equitable owner and holder of that certain security interest under mortgage in the original principal amount of \$ 211,105.00 dated 6/5/2015, executed by **TURAN BEAMON AND ALEJANDRA BEAMON, HUSBAND AND WIFE, AS TENANCY BY ENTIRETY**, for the benefit of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (MERS) AS NOMINEE FOR AMERICAN PORTFOLIO MORTGAGE CORPORATION, A NEVADA CORPORATION ITS SUCCESSORS AND ASSIGNS more fully described in a Mortgage duly recorded on June 12, 2015 in Document # 1516335076, Official Records of Cook County, Illinois, the obligation secured by said mortgage against the following described real property, to-wit: SEE ATTACHED EXHIBIT A

Parcel # 31-04-206-029-0000 LOAN MOD RECORDED 1/04/2019 IN DOCUMENT 1930816028. Property Address: 18600 AMLIN CIRCLE, COUNTRY CLUB HILLS, IL 60478

This states that the obligation has been paid in full, and it has been released and discharged, and by these presents does release and discharge, the above described property from all liens held by the undersigned securing said indebtedness.



BEAMON *2403420*

Executed on June 5, 2024.

FIRST GUARANTY MORTGAGE CORPORATION
BY CARRINGTON MORTGAGE SERVICES, LLC AS ITS ATTORNEY-IN-FACT

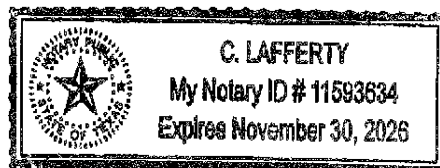
By:

Journie D. Pinson, Vice President

State of TX, County of Tarrant

This instrument was acknowledged before me on June 5, 2024, by Journie D. Pinson, Vice President BY CARRINGTON MORTGAGE SERVICES, LLC AS ITS ATTORNEY-IN-FACT FIRST GUARANTY MORTGAGE CORPORATION, Beneficiary.

Notary Public, C. Lafferty
My commission expires: 11/30/2026



UNOFFICIAL COPY

Exhibit A

Legal Description

LOT 139 IN MARY CREST UNIT 6, BEING A RE-SUBDIVISION OF PART OF LOT 9 IN MARY CREST, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 AND PART OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NKA 31-04-206-029-0000

24034206

CARRINGTON/RELEASE

Cook County, IL