UNOFFICIAL COPY

DEED FOR ILLINOIS 24 158 878 131:124448-235 2536 E. 109TH ST., CHICAGO, 11 THIS INDENTURE WITNESSETH: That PATRICIA ROBERTS HARRIS , Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor"), for and in consideration of the sure of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable consideration, conveys to C 10567 S Prop ****ROBERT STRASSER****
Exempt under prostations it is
Real Estate Transfer Tax Act (here in ter referred as "Grant days) !!!

all interest in the following described real estate LOT 9 IN WATRISS SUBDIVISION OF LOT 13, IN BLOCK 18 OF IRONDALE, SECTION 13, TOWNSHIP 37 NORTH, RANGE 14, LAST OF THE THIRD RINCIPAL MERIDIAN, IN GOOK, COUNTY, ILLINOIS BEING the same property acquired by the Grantor pursuant to the provisions of National Housing Act, as amended (12 USC 17)1 et seq.) and the Department of Housing Urban Development Act (79 Stat. 667). AND THE said Grantor for himself, his successers and assigns, does covenant; produced and agree to and with the Grantoe(s), the heirs and assigns, that the Grantor has not made, done, committed, executed or suffered any not or acts, thing or things whatsoever whereby or by means whereof the above mentioned and described premises, or any part or parcel thereof, now are or at any time hereafter, shall or may be impeached, charged or encumbered in any manner or way whatsoever. SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurace survey of said property would show. IN WITNESS WHEREOF the undersigned on this 24TH day of AUCUST 197, has seen his hand and seal as Director, Housing Management Division HUD Area Office Chicago, Illinois, for and on behalf of the said Secretary of Housing are Wroan Development under authority and by virtue of the Code of Federal Regulations, Title 2+. Chapter II, Part 200, Subpart D. Sealed and delivered in the Secretary of Housing and Urban Devel Federal Housing Commissioner William M. Miller, Director Housing Management Division Ham m. Wall HUD Area Office, Chicago STATE OF ILLINOIS COUNTY OF COOK I, THE UNDERSIGNED , a Notary Public in and for the County and State aforesaid, do hereby certify that——William M. Miller———, who is personally well known to me to be the duly appointed Director, Notating Management Division HUD area Cifice, Chicago, Illinois, and the person who executed the foregoing instrument beating date of AUGUST 24 , 1977, by virtue of the authority vested in him to the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D appeared before me this day in person and acknowledged that he signed, sealed and delivated the same instrument as his free and voluntary act as Director, Nousing Management Division , NUD Area Office, for and on behalf of PATRICIA ROBERTS MARRIS Secretary of Housing and Urban Development, for the uses and purposes therein set forth. Olven under my hand and Notarial Seal this out in instrument was prepared by J. Paige, dhud, one north dearborn, chicago, il 60602
MAIN TO ROBERT T. STRASSER, 12840 CEDAR LANE
PALOS HEIGHTS 1L 60463 , 1977.

COUN

UNOFFICIAL COPY

1911 OCT 21 AM 10 32

OCT-21-77 464032 • 24158978 4 A -- Rec

10.15

Proberty or Coop Coop WAIL

1000 WAIL

ORIGINAL

ORIGINA

END OF RECORDED DOC