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SCRIVENER'S AFFIDAVIT

Prepared By/ Mail To:
Louis Allen CPT23-94743-I

180 N La Salle Dr #1920

Chicago, IL 60601

Property Identification Number(s):

16-09-308-026-0000, 16-09-308-025-0000

16-10-419-038-0000, 16-10-327-037-0000

16-09-422-021-0000, 16-09-321-027-0000

16-16-120-023-0000

Document Number to Correct:

2415610023



2415608027

Doc# 2415808027 Fee \$88.00

ILRHSP FEE:\$18.00 RPRF FEE:\$1.00

BLANKET FEE:\$75.00

CEDRIC GILES

COOK COUNTY CLERK'S OFFICE

DATE: 6/6/2024 1:54 PM

PAGE: 1 OF 4

I, **Louis Allen**, the affiant and preparer of this Scrivener's Affidavit, whose relationship to the above-referenced document number is Title Company, do hereby swear and affirm that Document Number(s): **2415610023** included the following mistake(s):

Assumption and Release Agreement Recital H (page 2 of 28) neglected subsection attribution.

Which is hereby corrected as: (correction is bolded)

...refundable on the earlier to occur of (a) the Mortgaged Property achieving a 1.25 debt service coverage ratio for one (1) calendar quarter, or **(b) three (3) calendar years** from the date of this Agreement (collectively, the "Reserve Reallocation")...

Legal Description: (See attached)

Property Addresses: 4200-4206 W Washington Blvd.

Chicago, IL 60624

4400 W Washington Blvd.

Chicago, IL 60624

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5501-5505 W. Congress Pkwy.
Chicago, IL 60644

224-234 N Pine Ave.
Chicago, IL 60644

5030-46 W Washington Blvd.
Chicago, IL 60644

5334 W Madison St.
Chicago, IL 60644

Property of Cook County Clerk's Office

Finally, I, Louis Allen, the affiant, do hereby swear to the above correction, and believe it to be the true and accurate intention(s) of the parties who drafted and recorded the referenced document.

Louis Allen

Affiant's Signature Above

6/6/24

Date Affidavit Executed

NOTARY SECTION:

(State of Illinois)

(County of DUPAGE)

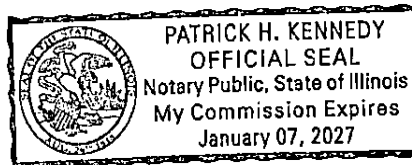
I, Patrick H. Kennedy, a Notary Public for the above-referenced jurisdiction do hereby swear and affirm that the above-referenced affiant did appear before me on the below indicated date and affix her/his signature or marking to the foregoing Scrivener's Affidavit after providing me with a government issued identification, and appearing to be of sound mind and free from any undue coercion or influence.

Notary Public Signature Below

Date Notarized Below

Patrick H. Kennedy

6.6.24



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EXHIBIT A to ASSUMPTION AND RELEASE AGREEMENT

Description of the Land

The land referred to in this Policy is described as follows:

TRACT A:

PARCEL 1: THE NORTH 62 1/2 FEET OF THE SOUTH 350 FEET OF THE EAST 1/2 (EXCEPT THE WEST 10 FEET THEREOF) OF BLOCK 10 IN FRINK'S RESUBDIVISION OF THE NORTH 36 1/4 ACRES OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 8 AND THE NORTH 36 1/4 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, BEING A RESUBDIVISION OF LOTS 1, 2, 3, 4, 5, 6, 7, AND 8 OF THE SUPERIOR COURT PARTITION OF THE ABOVE DESCRIBED LAND KNOWN AS FRINK'S SUBDIVISION, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE NORTH 62 1/2 FEET OF THE SOUTH 287 1/2 FEET OF THE EAST 1/2 OF BLOCK 10 (EXCEPT THE WEST 10 FEET THEREOF) IN FRINK'S RESUBDIVISION OF THE NORTH 36 1/4 ACRES OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 8 AND THE NORTH 36 1/4 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

(For Informational Purposes Only) Parcel Identification Numbers: 16-09-308-026-0000, Parcel 1; 16-09-308-025-0000, Parcel 2.

TRACT B:

LOTS 45, 46, 47 AND 48 IN BLOCK 30 IN THE SUBDIVISION OF THE SOUTH 1/2 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

(For Informational Purposes Only) Parcel Identification Number: 16-10-419-038-0000

TRACT C:

LOTS 47 AND 48 IN BLOCK 28 IN THE SUBDIVISION OF THE SOUTH 1/2 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

(For Informational Purposes Only) Parcel Identification Number: 16-10-327-037-0000

TRACT D:

THE EAST 5 FEET 8 INCHES OF LOT 31, AND LOTS 32, 33, 34 AND 35, ALSO THE WEST 13 FEET 7 3/4 INCHES OF LOT 36 ALL IN BLOCK 8 IN DERBY'S ADDITION TO CHICAGO, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

(For Informational Purposes Only) Parcel Identification Number: 16-09-422-021-0000

TRACT E:

LOT 19 THROUGH 30, BOTH INCLUSIVE, IN BLOCK 2 IN F.A. HILLS MADISON STREET

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ADDITION IN THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

(For Informational Purposes Only): Parcel Identification Number: 16-09-321-027-0000

TRACT F:

LOT 25 AND LOT 26 (EXCEPT THE WEST 11 FEET THEREOF) IN BRITIGAN'S HARRISON STREET AND CENTRAL AVENUE SUBDIVISION OF LOTS 141, 142, 143 AND 144 (EXCEPT STREET) IN SCHOOL TRUSTEE'S SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

(For Informational Purposes Only): Parcel Identification Number: 16-16-120-023-0000