

# UNOFFICIAL COPY

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Date 6/6/2024 9:51 AM Pg: 1 of 1

**ILLINOIS**  
COUNTY OF COOK (A)  
LOAN NO.: 3242676

PREPARED BY: **KELLIE CABRERA**  
**FIRST AMERICAN MORTGAGE SOLUTIONS**  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
WHEN RECORDED MAIL TO:  
**FIRST AMERICAN MORTGAGE SOLUTIONS**  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH. 208-528-9895  
PARCEL NO. 14-31-118-035-1000



## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, BUSEY BANK F/K/A GLENVIEW STATE BANK located at 100 W UNIVERSITY AVE., CHAMPAIGN, IL 61820, Assignor, does hereby grant, assign, and transfer without recourse, representation or warranty, expressed or implied to PNC BANK, NATIONAL ASSOCIATION located at 3232 NEWMARK DR., MIAMISBURG, OH 45342, Assignee, its successors and assigns, that certain Real Estate Mortgage described below.

Said Mortgage dated **OCTOBER 01, 2020**, executed by **LULIE A. ZAKARIAS AN UNMARRIED PERSON**, Mortgagor, to **GLENVIEW STATE BANK**, Original Mortgagee, and recorded on **NOVEMBER 24, 2020** as Document/Instrument No. **2032746045** in the Office of the Recorder of Deeds for **COOK (A) County**, State of **ILLINOIS**.

LEGAL DESCRIPTION: **PARCEL 1: UNIT 3C IN WESTERN-SHAKESPEARE CONDOMINIUMS, AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0708215192, BEING A PORTION OF: LOTS 2, 3 AND 4 (EXCEPT THAT PORTION OF SAID LOTS LYING WEST OF A LINE 50 FEET EAST OF AND PARALLEL TO WEST LINE OF SECTION 31 FOR THE WIDENING OF WESTERN AVENUE) IN EDWARD STEINBRECHER'S SUBDIVISION OF LOTS 13, 14, 15 AND 16 IN BLOCK 12 IN HOLSTEIN BEING THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS APPENDIX D TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0708215192 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE AS A LIMITED COMMON ELEMENT PARKING SPACE P-9 AS DELINEATED ON THE SURVEY WHICH IS ATTACHED AS APPENDIX D TO THE DECLARATION.**

PROPERTY ADDRESS: **2352 W SHAKESPEARE UNIT 3C, CHICAGO, IL 60647**

TOGETHER WITH all rights, title and interest, accrued or to accrue under said real estate Mortgage.

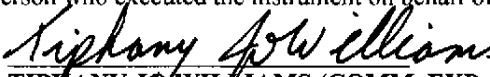
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **JUNE 04, 2024**.

**BUSEY BANK F/K/A GLENVIEW STATE BANK**

  
**KELLIE CABRERA, VICE PRESIDENT**

STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On **JUNE 04, 2024**, before me, **TIPHANY JO WILLIAMS**, personally appeared **KELLIE CABRERA** known to me to be the **VICE PRESIDENT** of **BUSEY BANK F/K/A GLENVIEW STATE BANK** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
**TIPHANY JO WILLIAMS (COMM. EXP. 05/03/2029)**  
NOTARY PUBLIC

