

# UNOFFICIAL COPY

Doc#: 2415814182 Fee: \$107.00  
CEDRIC GILES  
COOK COUNTY CLERK'S OFFICE  
Date 6/6/2024 9:51 AM Pg: 1 of 2

**ILLINOIS**  
COUNTY OF COOK (A)  
LOAN NO.: 3244946

PREPARED BY: **KELLIE CABRERA**  
**FIRST AMERICAN MORTGAGE SOLUTIONS**  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
WHEN RECORDED MAIL TO:  
**FIRST AMERICAN MORTGAGE SOLUTIONS**  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH. 208-528-9895  
PARCEL NO. 13-18-403-020-1012



## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, **BUSEY BANK F/K/A GLENVIEW STATE BANK** located at 100 W UNIVERSITY AVE., CHAMPAIGN, IL 61820, Assignor, does hereby grant, assign, and transfer without recourse, representation or warranty, expressed or implied to **PNC BANK, NATIONAL ASSOCIATION** located at 3232 NEWMARK DR., MIAMISBURG, OH 45342, Assignee, its successors and assigns, that certain Real Estate Mortgage described below.

Said Mortgage dated **DECEMBER 18, 2020**, executed by **JASON MICHAEL GILCHRIST AN UNMARRIED PERSON**, Mortgagor, to **GLENVIEW STATE BANK**, Original Mortgagee, and recorded on **JANUARY 28, 2021** as Document/Instrument No. **2102810045** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

### SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: **6635 W NORWOOD CT 401, CHICAGO, IL 60636**

TOGETHER WITH all rights, title and interest, accrued or to accrue under said real estate Mortgage.

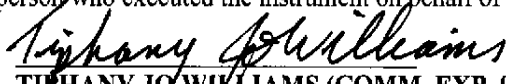
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **JUNE 04, 2024**.

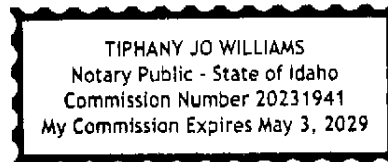
**BUSEY BANK F/K/A GLENVIEW STATE BANK**

  
**KELLIE CABRERA, VICE PRESIDENT**

STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On **JUNE 04, 2024**, before me, **TIPHANY JO WILLIAMS**, personally appeared **KELLIE CABRERA** known to me to be the **VICE PRESIDENT** of **BUSEY BANK F/K/A GLENVIEW STATE BANK** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
**TIPHANY JO WILLIAMS (COMM. EXP. 05/03/2029)**  
NOTARY PUBLIC



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BU8121723IM-3244946-GILCHRIST

## LEGAL DESCRIPTION

### PARCEL 1:

**UNIT 401 IN THE GREENS OF RIDGEMOOR CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:**

**LOTS 3, 4, 5 AND 6 IN BLOCK 1 IN VOLK BROTHERS MONTROSE AND OAK PARK AVENUE SUBDIVISION BEING A SUBDIVISION OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE LYING EAST OF THE WEST 2,329.4 FEET (EXCEPT PARTS THEREOF CONVEYED TO CHICAGO TERMINAL TRANSFER RAILROAD COMPANY BY WARRANTY DEED RECORDED MAY 16, 1898 AS DOCUMENT 2686698 IN BOOK 6186, PAGE 303) IN COOK COUNTY, ILLINOIS,**

**WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 29, 2004 AS DOCUMENT NUMBER 0418110022, AS MAY BE AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.**

### PARCEL 2:

**THE EXCLUSIVE RIGHT TO USE OF PARKING SPACE P3 AND STORAGE SPACE S3 AS LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0418110022, AS MAY BE AMENDED FROM TIME TO TIME.**

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