

# UNOFFICIAL COPY

Doc#: 2415814216 Fee: \$107.00

CEDRIC GILES

COOK COUNTY CLERK'S OFFICE

Date 6/6/2024 9:53 AM Pg: 1 of 1

**ILLINOIS**

**COUNTY OF COOK (A)**

**LOAN NO.: 35218077**

PREPARED BY: **KELLIE CABRERA**  
**FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
WHEN RECORDED MAIL TO:  
**FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
**PH. 208-528-9895**

PARCEL NO. 02-22-116-019-2000



## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, **BUSEY BANK** located at **100 W UNIVERSITY AVE., CHAMPAIGN, IL 61820**, Assignor, does hereby grant, assign, and transfer without recourse, representation or warranty, expressed or implied to **PNC BANK, NATIONAL ASSOCIATION** located at **3232 NEWMARK DR., MIAMISBURG, OH 45342**, Assignee, its successors and assigns, that certain Real Estate Mortgage described below.

Said Mortgage dated **FEBRUARY 29, 2020**, executed by **KEN PIETZAK AND CHRISTINA PIETZAK, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY**, Mortgagor, to **BUSEY BANK**, Original Mortgagee, and recorded on **MARCH 13, 2020** as Document/Instrument No. **2007346096** in the Office of the Recorder of Deeds for **COOK (A) County**, State of **ILLINOIS**.

LEGAL DESCRIPTION: **LOT 6 IN BLOCK 2 IN ARTHUR T. MCINTOSH AND CO.'S NORTHWEST ACRES, BEING A SUBDIVISION IN THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PROPERTY ADDRESS: **440 W HELEN RD, PALATINE, IL 60067**

TOGETHER WITH all rights, title and interest, accrued or to accrue under said real estate Mortgage.

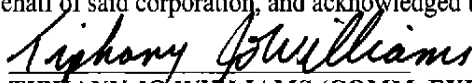
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **JUNE 04, 2024**.

**BUSEY BANK**

  
**KELLIE CABRERA, VICE PRESIDENT**

STATE OF **IDAHO COUNTY OF BONNEVILLE** ) ss.

On **JUNE 04, 2024**, before me, **TIPHANY JO WILLIAMS**, personally appeared **KELLIE CABRERA** known to me to be the **VICE PRESIDENT** of **BUSEY BANK** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
**TIPHANY JO WILLIAMS (COMM. EXP. 05/03/2029)**  
**NOTARY PUBLIC**

