UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank 201 South State Street P.O. Box 307 Hampshire, IL 60140

Doc#. 2415820062 Fee: \$107.00 CEDRIC GILES COOK COUNTY CLERK'S OFFICE Date 6/6/2024 9:31 AM Pg: 1 of 2

PREPARED BY:

Tina Ferguson 201 South State Street Hampshire, IL 60140

WHEN RECORDED MAIL TO:

EMMETT M OHAPA CORINE A OHARA 3301 S THROOP ST CHICAGO IL 60608-6329

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE CEGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MIN 1007479-00006673526

KNOW ALL MEN BY THESE PRESENTS, that the undersigned Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for First American Bank, an Illinois banking corporation, it's successors and assigns, whose address is P.O. Box 2026, Flint, MI 48501-2026, hereby acknowledges that for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secure? and for good and valuable consideration, the adequacy and receipt of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO EMMETT M O'HARA AND CORINE A O'HARA, HUSBAND AND WIFE, AS JOINT TENANTS, his/her/their heirs, legal representatives and assignees, all the right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain mortgage bearing date the 25TH day of MARCH 2021 and recorded in the Recorder's Office of COOk County, in the State of Illinois, as document No. 2115406334, to the premises therein described as follows, situated in the County of COOK State of Illinois, to wit:

See reverse side for legal description

Together with all the appurtenances and privileges there unto belonging or appertaining. Permanent Real Estate Index Number(s): 14-31-215-013-0000 Address(es) of premises: 2043 N WOLCOTT AVE, CHICAGO IL 60614

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has executed the foregoing instrument on this 14TH day of MAY, 2024.

CaSandra Gaul, Vice President of MERS

(SEAL)

OFFICIAL SEAL JILL S DYKIER NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 3/4/2025

MERS Phone: 1-888-679-6377

STATE OF ILLINOIS **COUNTY OF [COUNTY]**

On this 14TH day of MAY, 2024, before me, the undersigned Notary Public, personally appeared CaSandra Gaul, who is the Vice

President of Mortgage Electronic Registration Systems, Inc., a Delaware corporation, on behalf of the corporation

Residing at ILLINOIS.

Notary Public in and for the State of Illinois My commission expires

WA COMMISSION EXSIBES: 3/4/5059 NOTARY PUBLIC, STATE OF ILLINOIS **TIFF 2 DAKIEB OFFICIAL SEAL**

UNOFFICIAL COPY

Legal Description: LOT 24 IN BLOCK 31 IN SHEFFIELD'S ADDITION TO CHICAGO, A SUBDIVISION IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office