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Doc#: 2415820097 Fee: \$107.00
CEDRIC GILES
COOK COUNTY CLERK'S OFFICE
Date 6/6/2024 9:45 AM Pg: 1 of 2

ILLINOIS
COUNTY OF COOK (A)
LOAN NO.: 3243095

PREPARED BY: **KELLIE CABRERA**
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 12-04-204-054-1033



CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, BUSEY BANK F/K/A GLENVIEW STATE BANK located at 100 W UNIVERSITY AVE., CHAMPAIGN, IL 61820, Assignor, does hereby grant, assign, and transfer without recourse, representation or warranty, expressed or implied to PNC BANK, NATIONAL ASSOCIATION located at 3232 NEWMARK DR., MIAMISBURG, OH 45342, Assignee, its successors and assigns, that certain Real Estate Mortgage described below.

Said Mortgage dated **OCTOBER 09, 2020**, executed by **MICHAEL A. TORTORIELLO, AN UNMARRIED PERSON**, Mortgagor, to **GLENVIEW STATE BANK**, Original Mortgagee, and recorded on **DECEMBER 03, 2020** as Document/Instrument No. **2033838435** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: **9622 W HIGGINS RD, UNIT 2AS, ROSEMONT, IL 60018**

TOGETHER WITH all rights, title and interest, accrued or to accrue under said real estate Mortgage.

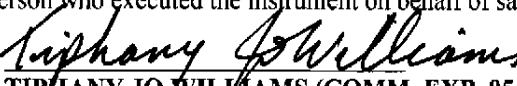
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **JUNE 04, 2024**.

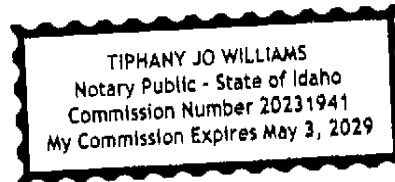
BUSEY BANK F/K/A GLENVIEW STATE BANK


KELLIE CABRERA, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On **JUNE 04, 2024**, before me, **TIPHANY JO WILLIAMS**, personally appeared **KELLIE CABRERA** known to me to be the **VICE PRESIDENT** of **BUSEY BANK F/K/A GLENVIEW STATE BANK** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


TIPHANY JO WILLIAMS (COMM. EXP. 05/03/2029)
NOTARY PUBLIC



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BU8121723IM - 3243095 - TORTORIELLO

LEGAL DESCRIPTION

UNIT NUMBER 2-A-S AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THAT PART OF LOT 1 BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT; THENCE SOUTH 15 DEGREES 48 MINUTES 15 SECONDS WEST ALONG THE EASTERLY LINE OF SAID LOT, A DISTANCE OF 325.60 FEET TO BEND IN SAID LOT, THENCE SOUTH 55 DEGREES 47 MINUTES 10 SECONDS WEST, 17.25 FEET, THENCE NORTH 49 DEGREES 11 MINUTES 45 SECONDS WEST, 209.80 FEET MORE OR LESS TO A LINE 89.0 FEET EASTERLY OF, AS MEASURED AT RIGHT ANGLES AND PARALLEL WITH THE WESTERLY LINE OF LOT 1, SAID POINT OF INTERSECTION BEING THE POINT OF BEGINNING OF THIS DESCRIPTION, THENCE SOUTH 18 DEGREES 52 MINUTES 52 SECONDS WEST ALONG SAID PARALLEL LINE TO ITS INTERSECTION, WITH A LINE DRAWN NORTH 78 DEGREES 52 MINUTES 32 SECONDS EAST FROM A POINT ON THE WESTERLY LINE OF LOT 1, 65.47 FEET NORTHERLY OF THE SOUTHWEST CORNER OF SAID LOT, THENCE 78 DEGREES 52 MINUTES 32 SECONDS WEST, 82.36 FEET MORE OR LESS TO A LINE 17.67 FEET EASTERLY OF, AS MEASURED AT RIGHT ANGLES AND PARALLEL WITH THE WESTERLY LINE OF LOT 1, THENCE SOUTH 18 DEGREES 52 MINUTES 32 SECONDS WEST ALONG THE LAST DESCRIBED PARALLEL LINE 34.0 FEET, MORE OR LESS, TO ITS INTERSECTION WITH A LINE DRAWN NORTH 63 DEGREES 52 MINUTES 32 SECONDS EAST FROM A POINT ON THE WESTERLY LINE OF SAID LOT 1, 24.0 FEET NORTHERLY OF THE SOUTHWEST CORNER OF LOT 1, THENCE SOUTH 63 DEGREES 52 MINUTES 32 SECONDS WEST, 25.0 FEET MORE OR LESS TO THE WESTERLY LINE OF LOT 1, THENCE NORTHERLY ALONG THE WESTERLY LINE OF LOT 1, 528.33 FEET MORE OR LESS TO THE NORTHWEST CORNER OF SAID LOT, THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST ALONG SAID NORTH LINE, TO A POINT ON SAID NORTH LINE 209.00 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT; THENCE SOUTH 00 DEGREES 00 MINUTES EAST, 30.0 FEET, THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 8.6 FEET, THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 300 FEET MORE OR LESS TO A LINE 176.08 FEET WESTERLY AS MEASURED AT RIGHT ANGLES AND PARALLEL WITH THE EASTERLY LINE OF SAID LOT 1, THENCE SOUTH 15 DEGREES 48 MINUTES 15 SECONDS WEST ALONG THE LAST DESCRIBED LINE 149.53 FEET MORE OR LESS TO ITS INTERSECTION WITH A LINE DRAWN SOUTH 49 DEGREES 11 MINUTES 45 SECONDS EAST FROM THE POINT OF BEGINNING, THENCE NORTH 49 DEGREES 11 MINUTES 45 SECONDS WEST, 29.33 FEET MORE OR LESS TO THE POINT OF BEGINNING IN GRIZAFFI AND FALCONE EXECUTIVE ESTATES, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN. WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION MADE BY GRIZAFFI AND FALCONE CONTRACTORS, INCORPORATED, A CORPORATION OF ILLINOIS, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 20130740, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ALL IN COOK COUNTY, ILLINOIS.