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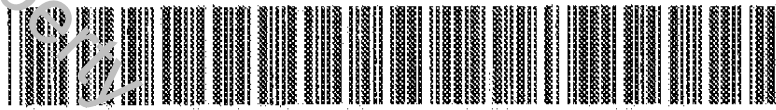
NORTHBROOK BANK & TRUST, N.A.

ISABEL FRANCO

245 WAUKEGAN ROAD

NORTHFIELD, IL 60093

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **Northbrook Bank & Trust Company, N.A.** does hereby certify that a certain Mortgage, bearing the date **06/24/2014**, made by **JAMES L. STONE, TRUSTEE OF THE JAMES L. STONE 1997 TRUST DATED 02/13/97** AND **MICHELLE S. STONE, TRUSTEE OF THE MICHELLE S. STONE 1997 TRUST DATED 02/13/97** (JAMES L. STONE AND MICHELLE S. STONE BEING HUSBAND AND WIFE, THE BENEFICIAL INTEREST OF SAID TRUSTS TO BE HELD BY HUSBAND AND WIFE NOT AS JOINT TENANTS OR TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY), NOT AS JOINT TENANTS OR TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY, to **Northbrook Bank & Trust Company, N.A.**, on real property located in **Cook County**, State of Illinois, with the address of **754 W. Buena Ave, # 1-W, Chicago, IL, 60613** and further described as:

Parcel ID Number: **14-16-302-032-1002**, and recorded in the office of **Cook County**, as Instrument No: **1419048086**, on **07/09/2014**, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: See attached.

1100 Waukegan Road, Northbrook, IL, 60062

Dated this **05/28/2024**

Lender: **Northbrook Bank & Trust Company, N.A.**

By: **Nicolas Shamrock**

Its: **Assistant Vice President**

By: **Dawn Gregory**

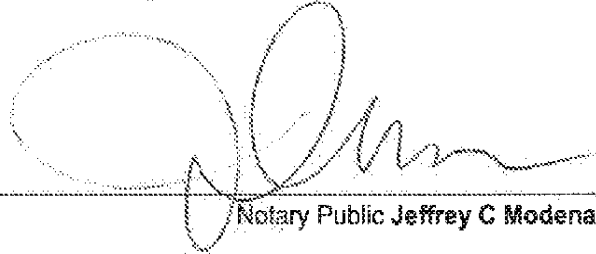
Its: **Assistant Vice President**

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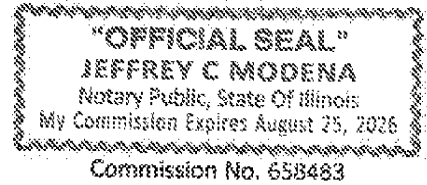
State of Illinois , Cook County

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Nicole Shamrock** personally known to me to be the **Assistant Vice President** of **Northbrook Bank & Trust Company, N.A.**, and personally known to me to be the **Assistant Vice President** of said corporation, and **Dawn Gregory** personally known to me to be the **Assistant Vice President** of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Assistant Vice President** and **Assistant Vice President** they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 05/28/2024.


Notary Public Jeffrey C Modena

Commission Expires: 08/25/2026



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UNIT NUMBER 1-WEST IN BUENA PARK CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 1 AND THE WEST 25 FEET OF LOT 2 IN BLOCK 4 IN WALLER'S ADDITION TO BUENA PARK IN SECTION 16, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO PLAT THEREOF RECORDED SEPTEMBER 4, 1889 IN BOOK 38 OF PLATS, PAGE 7 AS DOCUMENT 1151343 IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25448084 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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