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CEDRIC GILES

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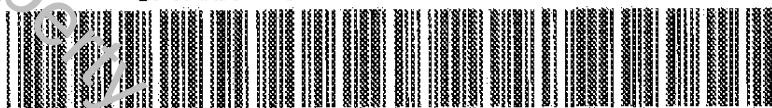
LIEN SOLUTIONS
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Phone #: 800-833-5778

Email: ILienREDSupport@wolterskluwer.com

Prepared By:

LAKE FOREST BANK & TRUST, N.A.
ISABEL FRANCO
727 North Bank Lane
Lake Forest, IL 60045

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **Lake Forest Bank & Trust Company, N.A.** does hereby certify that a certain Mortgage, bearing the date **01/24/2024**, made by **CR Capital, LLC**, to **Lake Forest Bank & Trust Company, N.A.**, on real property located in **Cook County**, State of Illinois, with the address of **12619 S. Edbrooke, Chicago, IL, 60628** and further described as:

Parcel ID Number: **25-28-424-058-0000**, and recorded in the office of **Cook County**, as Instrument No: **2403041048**, on **01/30/2024**, is fully paid, satisfied, or otherwise discharged.

Along with the release of an Assignment of Rents recorded on the 30th of January, 2024 with document number **2403041049**

Description/Additional information: **LOT 46 (EXCEPT THE NORTH 14 FEET THEREOF) AND THE NORTH 21 FEET OF LOT 47 IN FRED C. BENDLE SUBDIVISION OF BLOCK 3 IN MURRAY'S WILDWOOD ADDITION IN THE SOUTHEAST FRACTIONAL QUARTER OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**
727 North Bank Lane, Lake Forest, IL, 60045

Dated this **05/29/2024**

Lender **Lake Forest Bank & Trust Company, N.A**

By: **Nicole Shamrock**

Its: **Assistant Vice President**

By: **Dawn Gregory**

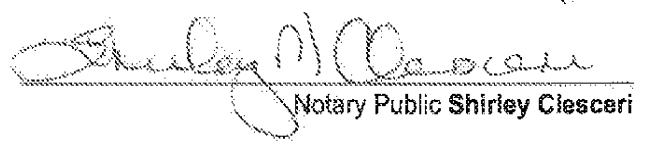
Its: **Assistant Vice President**

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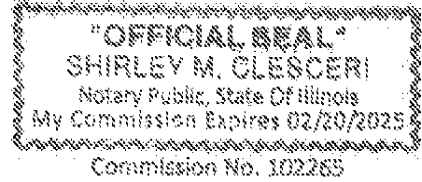
State of Illinois , Cook County

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Nicole Shamrock** personally known to me to be the **Assistant Vice President** of **Lake Forest Bank & Trust Company, N.A.**, and personally known to me to be the **Assistant Vice President** of said corporation, and **Dawn Gregory** personally known to me to be the **Assistant Vice President** of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Assistant Vice President** and **Assistant Vice President** they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 05/29/2024 .


Notary Public Shirley Clesceri

Commission Expires: 02/20/2025



Property of Cook County Clerk's Office