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Prepared By:

VILLAGE BANK & TRUST, N.A.

SHIRLEY CLESCERI

234 W. NORTHWEST HIGHWAY

ARLINGTON HEIGHTS, IL 60004

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **Village Bank & Trust, N.A.** does hereby certify that a certain Mortgage, bearing the date **03/23/2015**, made by **6575 North Avondale Avenue LP**, to **Village Bank & Trust, N.A.**, on real property located in **Cook County**, State of Illinois, with the address of **6575 N Avondale Ave., Chicago, IL, 60631** and further described as:

Parcel ID Number: **09-36-424-033-0000**, and recorded in the office of **Cook County**, as Instrument No: **1508419075**, re-recorded as **1526745031**, on **03/25/2015**, is fully paid, satisfied, or otherwise discharged.

And Assignment of Rents dated March 23, 2015 with Instrument # 1508419076

Description/Additional information: See attached.

234 W. Northwest Highway, Arlington Heights, IL, 60004

Dated this **06/04/2024**

Lender: **Village Bank & Trust, N.A.**

By: **Nicole Shamrock**

Its: **Assistant Vice President**

By: **Lukasz Moryl**

Its: **Assistant Vice President**

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State of Illinois , Cook County

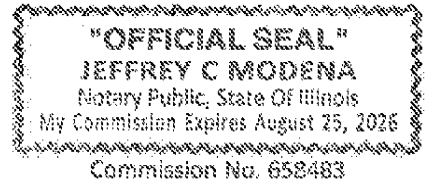
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Nicole Shamrock** personally known to me to be the **Assistant Vice President** of **Village Bank & Trust, N.A.**, and personally known to me to be the **Assistant Vice President** of said corporation, and **Lukasz Moryl** personally known to me to be the **Assistant Vice President** of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Assistant Vice President** and **Assistant Vice President** they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 06/04/2024 .



Notary Public **Jeffrey C Modena**

Commission Expires: **08/25/2026**



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LOT 4 IN ZEMAN'S RESUBDIVISION OF PART OF BLOCKS 3 AND 8 IN LOWRY'S ADDITION TO NORWOOD PARK IN THE SOUTH 1/2 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON MARCH 21, 1978 AS DOCUMENT NUMBER 3081880.

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LOT 4 IN ZEMAN'S RESUBDIVISION OF PART OF BLOCKS 3 AND 9 IN LOWRY'S ADDITION TO NORWOOD PARK IN THE SOUTH 1/2 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON MARCH 21, 1979 AS DOCUMENT NUMBER 3081880.

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