## **UNOFFICIAL COPY**

For the Protection of the Owner, this Release Shall Be Filed with the Recorder of **Deeds in Whose** Office the Mortgage or Deed of Trust was Filed.



Doc# 2415822017 Fee \$93.00 ILRHSP FEE:\$18.00 RPRF FEE:\$1.00

CEDRIC GILES

COOK COUNTY CLERK'S OFFICE

DATE: 6/6/2024 9:42 AM

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## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, U.S. BANK NATIONAL ASSOCIATION, a national banking association, for and it consideration of one dollar, and for other good and valuable consideration, the receipt of which are hereby acknowledged, does hereby Remise, Convey, Release and Quit-Claim unto Marquette Bank, as Trustee under Trust Agreem.nt dated December 8, 2001 known as Trust No. 16026, all of its rights, title, or interest, it may have acquired in, through, or by that certain Mortgage bearing the date of May 3, 2011, and recorded in the Recorder's Office of Cook County, Illinois, as Document #1113931030, to the premises therein described, situated in the County of Cook, Illinois, as follows, to-wit:

SEE ATTACHED EXHIBIT "A" LEGAL DESCRIPTION

Parcel ID: 16-27-234-019-0000

**DATED May 29, 2024** 

U.S. BANK NATIONAL ASSOCIATION

Patti Schwinscher, Assistant Commercial Officer

STATE OF WISCONSIN COUNTY OF WINNEBAGO

The foregoing instrument was acknowledged before me this May 29, 2024 by Patti Schumacher acting in the capacity of Assistant Commercial Officer on behalf of U.S. Bank National Association, a national banking association, on behalf of the national banking association.

Barry Elsholtz, Notary Public My Commission Expires 05/21/27 BARRY ELSHOLTZ Notary Public State of Wisconsin

This Instrument was Prepared By:

Barry Elsholtz on behalf of U.S. Bank National Association P.O. Box 3487 Oshkosh, WI 54903-3487

Customer #674795 Cost Center #0016934 WHEN RECORDED MAIL DOCUMENT TO:

US BANK NA ATTN: BARRY ELSHOLTZ PO BOX 3487 OSHKOSH WI 54903

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## **UNOFFICIAL COPY**

**EXHIBIT "A"** (Legal Description)

LOT 34 IN\_BURLINGTON SUBDIVISION, BEING A RESUBDIVISION OF LOTS 4, 5 AND 6 IN BLOCK 5, LOTS 4, 5 AND 6 IN BLOCK 6, THE SOUTH 1/2 OF BLOCK 14, LOTS 4, 5 AND 6 IN BLOCK 15, LOTS 4, 5 AND 6 IN BLOCK 22, LOTS 4, 5 AND 6 IN BLOCK 23, ALL IN CRAWFORD'S SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IL COOK COUNTY, ILLINOIS, WHICH LIES SOUTH OF THE CHICAGO BURLINGTON AND QUINCY RAILROAD, IN COOK COUNTY, ILLINOIS. COOK COUNTY CLARKS OFFICE

Commonly known as: 4130 W 26TH STREET, CHICAGO IL 60623