

# UNOFFICIAL COPY

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COOK COUNTY CLERK'S OFFICE  
Date 6/7/2024 2:31 PM Pg: 1 of 3

**LYNDA ROESCH**  
**PNC BANK, NATIONAL ASSOCIATION**  
**P. O. BOX 5570**  
**CLEVELAND, OH 44101**

**7500376805**  
**LISA S LATHROP**  
PO Date: 05/24/2024

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**LISA S LATHROP, J D LATHROP**

to **PNC BANK, NATIONAL ASSOCIATION** dated May 23, 2014 calling for the original principal sum of dollars  
(\$100,000.00), and recorded in Mortgage Record , page and/or instrument # 1417018024, of the records in the  
office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

**938 QUEENS LN, GLENVIEW IL - 60025**

Tax Parcel No. 04-25-103-013-0000, 04-25-103-014-0000

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this 7th day of June, 2024.

**PNC BANK, NATIONAL ASSOCIATION**

By



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**BRITTANY STAUIHAR**  
Its **ASSISTANT VICE PRESIDENT**

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**7500376805**

**LISA S LATHROP**

State of **OHIO** )  
County of **CUYAHOGA COUNTY** ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **7th** day of **June, 2024**, personally appeared **BRITTANY STAUQUAR, ASSISTANT VICE PRESIDENT**, of **PNC BANK, NATIONAL ASSOCIATION**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



**GARY P FISHER, NOTARY PUBLIC**  
Residence- CUYAHOGA  
State Wide Jurisdiction, Ohio  
Expiration Date 08/20/2028  
Commission #2023-RE-867477

\_\_\_\_\_  
Notary Public  
**GARY P FISHER**  
My commission expires **8/20/2028**

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**LISA S LATHROP**

**7500376805**

PO Date: **05/24/2024**

## EXHIBIT A

LOTS 13 AND 14 IN BLOCK 4 IN 4TH ADDITION TO GLEN OAK ACRES, BEING A SUBDIVISION OF THE NORTHWEST QUARTER OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 22, 1926 AS DOCUMENT NUMBER 9444027, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX ID 04-25-103-013-0000, TAX ID 04-25-103-014-0000

Property of Cook County Clerk's Office