

# UNOFFICIAL COPY

Doc#: 2415918009 Fee: \$107.00  
CEDRIC GILES  
COOK COUNTY CLERK'S OFFICE  
Date 6/7/2024 9:10 AM Pg: 1 of 3

Recording Requested/Prepared By:  
**Narender Reddy**  
**Newrez LLC, 6200 South Quebec Street,**  
**Greenwood Village, CO - 80111, Voice: 1-800-315-4757**  
When Recorded Return To:  
**Newrez LLC, 6200 South Quebec Street**  
**Greenwood Village, CO 80111**



## RELEASE OF MORTGAGE

ORDER #: 548471 "JEFFREY R MROZEK" COOK COUNTY RECORDER, ILLINOIS

Dated: June 06, 2024

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that THE UNDERSIGNED, **MEB LOAN TRUST VIII**, as Beneficiary does hereby certify that a certain mortgage executed by **JEFFREY R MROZEK, AND, AND SYLVIA ARGUELLES, A/K/A SYLVIA MROZEK AS JOINT TENANTS, HUSBAND AND WIFE** to **COUNTRY WIDE HOME LOANS, INC.**, the Original Beneficiary dated **05/18/2004** calling for the original principal sum of dollars (**\$22,610.00**), and recorded on **JUNE 1, 2004** in and/or Instrument # **0415311129**, of the records in the office of the Recorder of **COOK COUNTY RECORDER, ILLINOIS**, more particularly described as follows, to with:

Loan Amount **\$22,610.00**, Tax Parcel ID: **J**

Property Address: **5434 S NEW ENGLAND AVE, CHICAGO, ILLINOIS 60638-2322 LOT: 12 Block: 12 Subdivision: 1**

Legal Description: **SEE ATTACHED EXHIBIT A LEGAL DESCRIPTION**

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this **6th** day of **June, 2024**.

**MEB Loan Trust VIII, by Newrez LLC dba Shellpoint Mortgage Servicing (fka Specialized Loan Servicing LLC), as Attorney-in-Fact**

By:

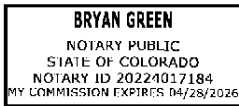
**PHILLIP GARCIA, VICE PRESIDENT**

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State of **COLORADO**, County of **ARAPAHOE**

On **June 06, 2024**, before me, **Bryan Green** a Notary Public in and for the county of **ARAPAHOE** in the state of **Colorado**, personally appeared **Phillip Garcia, VICE PRESIDENT of MEB Loan Trust VIII, by Newrez LLC dba Shellpoint Mortgage Servicing (fka Specialized Loan Servicing LLC), as Attorney-in-Fact** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Printed Name: **Bryan Green**, Notary Public

My Commission Expires: **04/28/2026** Notary ID: 20224017184 DAN # 20224017184 - 218614

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## Exhibit "A" Legal Description

.....  
LOT 12 IN BLOCK 12 IN BLOCK 25 IN F.H. BARLETT'S THIRD ADDITION TO  
BARTLETT'S HIGHLANDS, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION  
7, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS.

Parcel ID #: 19-07-028-028

Property of Cook County Clerk's Office