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Recording Requested By: NATIONSTAR MORTGAGE DBA MR. COOPER

When Recorded Return To:

DOCUMENT ADMINISTRATION NATIONSTAR MORTGAGE DBA MR. COOPER 8950 CYPRESS WATERS BLVD COPPELL, TX 75019

Doc#. 2415920000 Fee: \$107.00 CEDRIC GILES COOK COUNTY CLERK'S OFFICE Date 6/7/2024 8:58 AM Pg: 1 of 2



## CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois SELLER'S SERVICING #:\*\*\*\*\*1165

MIN #: 101140260000084787 SIS #: 1-888-679 6377

Date of Assignment: May 28th, 2024

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE, AS NOMINEE FOR AMERICAN HERITAGE LENDING, LLC., ITS SUCCESSORS AND ASSIGNS at 11819 MIAMI ST., SUITE 100, OMAHA, NE 68164

Assignee: ELIZON MASTER PARTICIPATION TRUST I, U.S. BANK TRUST NATIONAL ASSOCIATION, AS OWNER TRUSTEE at 53 FOREST AVENUE, OLD GREENVUCH, CT 06870

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: PRINCE & PRINCE HOLDINGS INC, AN ILLINOIS CORPOR ATICN To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE, AS NOMINEE FOR AMERICAN HERITAGE LENDING, LLC., ITS SUCCESSORS AND ASSIGNS

Date of Mortgage: 02/16/2023 Recorded: 02/22/2023 as Instrument No.: 2305349000 in the County of Cook, State of Illinois.

Assessor's/Tax ID No.: 20-20-210-029-0000

Property Address: 6420 S CARPENTER STREET, CHICAGO, IL 60621

Legal: LOT 40 IN BLOCK 7 IN WEDDELL AND COX'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 SECTION 20 TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$130,000.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

\*PPA\*PPANATT\*05/28/2024 07:58:35 AM\* NATTO1NATTA0000000000000005137001\* ILCOOK\* \*\*\*\*\*\*1165 ILSTATE\_MORT\_ASSIGN\_ASSN \*\*DK6NATT\*

2415920000 Page: 2 of 2

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## CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE, AS NOMINEE FOR AMERICAN HERITAGE LENDING, LLC., ITS SUCCESSORS AND ASSIGNS On May 28th, 2024



STATE OF Texas
COUNTY OF Dintin

On May 28th, 2024, before me, VALENCIA METCALF, a Notary Public in and for Denton in the State of Texas, personally appeared Total Texas T

WITNESS my fland and official seal,

Notary Expires: 02/28/2027 #128535414

VALENCIA METCALF
Notary Public, State of Texas
Comm. Expires 02-28-2027
Notary ID 128535414

(This area for notarial seal)

Prepared By: Douglas Keaton, NATIONSTAR MORTGAGE DBA Mix. COOPER 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019 1-888-480-2432