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Doc#: 2415920172 Fee: \$107.00
CEDRIC GILES
COOK COUNTY CLERK'S OFFICE
Date 6/7/2024 11:47 AM Pg: 1 of 3

Prepared By and Return To:
Murat Deniz
Collateral Department
Meridian Asset Services, LLC
3201 34th Street South, Suite 310
St. Petersburg, FL 33711
(239) 351-2442

APN/PIN# 02-14-419-014

Space above for Recorder's use

Loan No: 3821041



21091433

1365838

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **DLJ MORTGAGE CAPITAL, INC.**, whose address is **11 MADISON AVENUE 4TH FLOOR, NEW YORK, NY 10010**, (ASSIGNOR), does hereby grant, assign and transfer to **ATHENE ANNUITY AND LIFE COMPANY**, whose address is **C/O ATHENE ASSET MANAGEMENT, L.P., 2121 ROSECRANS AVE., SUITE 5300, EL SEGUNDO, CA 90245** (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: 2/16/2007

Original Loan Amount: \$247,000.00

Executed by (Borrower(s)): **RAMIRO VILLA & MARIA DEL CARMEN VILLA**

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR COUNTRYWIDE BANK, N.A., ITS SUCCESSORS AND ASSIGNS**

Filed of Record: In Book/Liber/Volume N/A, Page N/A

Document/Instrument No: **0708155024** in the Recording District of Cook, IL. Recorded on 3/22/2007.

Legal Description: SEE EXHIBIT "A" ATTACHED

Property more commonly described as: **266 N ELMWOOD AVE, PALATINE, ILLINOIS 60074-5485**

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: OCT 17 2023

DLJ MORTGAGE CAPITAL, INC.

Heather Clarke

By: **HEATHER CLARKE**
Title: **VICE PRESIDENT**

Karrey Green
Witness Name: **Karrey Green**

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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

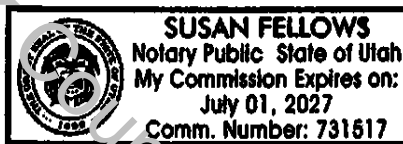
State of **UTAH**
County of **SALT LAKE**

On **OCT 17 2023**, before me, **SUSAN FELLOWS**, a Notary Public, personally ~~appeared HEATHER CLARKE, VICE PRESIDENT of for DLJ MORTGAGE CAPITAL, INC., personally~~ known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of UTAH that the foregoing paragraph is true and correct. I further certify HEATHER CLARKE, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.

Susan Fellows

(Notary Name): **SUSAN FELLOWS**
My commission expires: **7/1/2027**



County Clerk's Office

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EXHIBIT "A"

Lot 18 in Block 2 in Harold Reskin addition to Palatine, in the Northeast 1/4 of the Southeast 1/4 of Section 14, Township 42 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois, according to the plat thereof registered in the Office of the Registrar of Titles of Cook County, Illinois, on July 12, 1955 as document number 1606941, in Cook County, Illinois

Property of Cook County Clerk's Office