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CEDRIC GILES
COOK COUNTY CLERK'S OFFICE
Date 6/7/2024 2:36 PM Pg: 1 of 3

ANTHONY COSCA
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482

8000381710
DAVID T WOJCIK
PO Date: 05/24/2024

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

DAVID T WOJCIK AND MEGAN WOJCIK

to **PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** dated June 7, 2013 calling for the
original principal sum of dollars (\$126,300.00), and recorded in Mortgage Record , page and/or instrument #
1316908382, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described
as follows, to wit:

6323 175TH ST#3E, TINLEY PARK IL - 60477
Tax Parcel No. 28-32-100-063-1006

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 7th day of June, 2024.

PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

By



WENDY M HAIRE
Its **VICE PRESIDENT**

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DAVID T WOJCIK

State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **7th** day of **June, 2024**, personally appeared **WENDY M HAIRE, VICE PRESIDENT**, of **PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



MAX FLOHRE
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
NOVEMBER 02, 2026

Notary Public
MAX FLOHRE
My commission expires **11/2/2026**

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DAVID T WOJCIK

8000381710

PO Date: **05/24/2024**

EXHIBIT A

****THIS INSTRUMENT ALSO RELEASES LOAN MODIFICATION RECORDED ON 11/03/2017 AS INSTRUMENT NUMBER 1730701048.**** LEGAL DESCRIPTION: ALL THAT CONDOMINIUM UNIT IN COOK COUNTY, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS FOLLOWS: NORTH BUILDING #6323, UNIT 3E, IN THE TINLEY MANOR CONDOMINIUM(S), AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 3 AND THE WEST HALF OF LOT 4 IN BLOCK 1 IN ELMORE'S RIDGELAND AVENUE ESTATES, A SUBDIVISION OF THE WEST HALF OF THE NORTHWEST QUARTER, AND THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED SEPTEMBER 29, 2005, AS DOCUMENT 0527239090, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. BY FEE SIMPLE DEED FROM MB FINANCIAL BANK, N.A., AS TRUSTEE U/T/A DATED 03/14/1986 AND KNOWN AS TRUST NO. 7946 AS SET FORTH IN DOC # 0615843027 DOC # 0615843027 DATED 05/16/2006 AND RECORDED 06/07/2006, COOK COUNTY RECORDS, STATE OF ILLINOIS.