

# UNOFFICIAL COPY

Doc#: 2415923019 Fee: \$107.00

CEDRIC GILES

COOK COUNTY CLERK'S OFFICE

Date 6/7/2024 9:44 AM Pg: 1 of 2

When Recorded Mail To:  
U.S. Bank  
C/O Nationwide Title Clearing,  
LLC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 00004527150188

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **LEROY SARNECKI AND PHYLLIS SARNECKI HUSBAND AND WIFE** to RBS CITIZENS, N.A. bearing the date 08/18/2011 and recorded in the Office of the Recorder of **COOK** County, in the State of **ILLINOIS**, in **Document # 1125057091**.


The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction/Discharge of record, with respect to the property therein described as situated in the County of COOK, State of ILLINOIS as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number: 19-23-214-019-0000

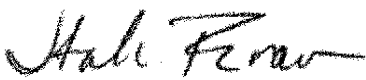
Property commonly known as: 3356 WEST 65TH STREET, CHICAGO, IL 60629

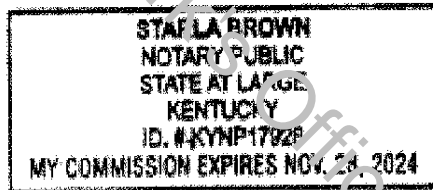
Dated this 6th day of June in the year 2024  
U.S. BANK NATIONAL ASSOCIATION

By:   
Jeanette A. Bean OFFICER

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 6th day of June in the year 2024 by Jeanette A. Bean as OFFICER of U.S. BANK NATIONAL ASSOCIATION. He/she/they is (are) personally known to me

  
Starla Brown  
Notary Public - STATE OF KENTUCKY  
Commission expires: 11/28/2024



Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 2800 Tamarack Road, Owensboro, KY 42301  
800-365-7772

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER  
IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

USRPD 441360056 ALS T062406-10:21:20 [C-3] ERCNIL1



\*D0106457074\*

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Loan Number 00004527150188

## EXHIBIT A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT: ALL OF LOT 21 AND THE WEST 25 FEET OF LOT 22 IN DAVID R. LEWIS' SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 7 OF JOHN F. EBERHARDT'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.



\*D0106457074\*

Property of Cook County Clerk's Office