

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 2415924098 Fee: \$107.00  
CEDRIC GILES  
COOK COUNTY CLERK'S OFFICE  
Date 6/7/2024 9:50 AM Pg: 1 of 3

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE AFFINITY, LLC., ITS SUCCESSORS AND ASSIGNS**, owner of record of a certain mortgage from **ELIZABETH TUOHY AND TATE MUSSELMAN** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE AFFINITY, LLC., ITS SUCCESSORS AND ASSIGNS**, dated **05/01/2020** and recorded on **07/09/2020**, in Book N/A at Page N/A, and/or as Document **2019139024** in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **14-17-101-048-1004 ; (4-17-101-048-1011**

Property Address: **4743 N CLARK ST APT 3S CHICAGO, IL 60640**

Witness the due execution hereof by the owner of said mortgage on **06/06/2024**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE AFFINITY, LLC., ITS SUCCESSORS AND ASSIGNS**



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Angela Williams  
Vice President

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STATE OF Louisiana  
PARISH OF OUACHITA } s.s.

On **06/06/2024**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE AFFINITY, LLC., ITS SUCCESSORS AND ASSIGNS** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Yolanda A. Diaz - 87401 , Notary Public  
**Lifetime Commission**

**YOLANDA A. DIAZ**  
**STATE OF LOUISIANA**  
**LIFETIME COMMISSION**  
**NOTARY ID #87401**

**Prepared by/Record and Return to:**

Drafted By: **Levi Keyes**  
LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone Nbr: 1-866-756-8747

Loan No.: 4027366037  
MIN: **101398219002754432**  
MERS Phone #: **(888) 679-6377**  
MERS Address, if applicable: **P.O. Box 2026, Flint, MI 48501-2026**

Property of Cook County Clerk's Office

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## EXHIBIT A

UNITS 3-S AND G-4, IN THE 4743 CHASE PARK COMMONS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 351 IN SHERIDAN DRIVE SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 3/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4, WHICH LIES NORTH OF THE SOUTH 800 FEET THEREOF AND EAST OF GREENBAY ROAD, EXCEPT THAT PART OF LOT 351 BELOW ELEVATION 36.24 IN THE CITY OF CHICAGO VERTICAL DATUM, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 351, THENCE NORTH 86 DEGREES 56 MINUTES 59 SECONDS EAST (BEARINGS ARE ASSUMED FOR THE LEGAL PURPOSES ONLY); ALONG NORTHERLY LINE OF LOT 351, 8.50 FEET; THENCE SOUTH 3 DEGREES 03 MINUTES 36 SECONDS EAST, 0.80 FEET TO THE POINT OF BEGINNING; THENCE NORTH 86 DEGREES 50 MINUTES 36 SECONDS EAST, 29.16 FEET; THENCE SOUTH 3 DEGREES 15 MINUTES 35 SECONDS EAST, 3.01 FEET; THENCE NORTH 86 DEGREES 24 MINUTES 52 SECONDS EAST, 29.13 FEET; THENCE SOUTH 3 DEGREES 09 MINUTES 24 SECONDS EAST, 6.50 FEET; THENCE NORTH 86 DEGREES 50 MINUTES 36 SECONDS EAST, 0.99 FEET; THENCE SOUTH 3 DEGREES 09 MINUTES 24 SECONDS EAST, 9.60 FEET; THENCE SOUTH 86 DEGREES 50 MINUTES 36 SECONDS WEST, 5.70 FEET; THENCE NORTH 3 DEGREES 09 MINUTES 24 SECONDS WEST, 0.17 FEET; THENCE SOUTH 86 DEGREES 50 MINUTES 36 SECONDS WEST 1.60 FEET; THENCE SOUTH 3 DEGREES 09 MINUTES 24 SECONDS EAST, 0.27 FEET; THENCE SOUTH 86 DEGREES 50 MINUTES 36 SECONDS WEST, 44.97 FEET; THENCE NORTH 3 DEGREES 15 MINUTES 44 SECONDS WEST, 19.21 FEET TO THE POINT OF BEGINNING;

AND EXCEPT THAT PART OF LOT 351 BELOW ELEVATION 36.24 IN CITY OF CHICAGO VERTICAL DATUM, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 351; THENCE NORTH 86 DEGREES 56 MINUTES 59 SECONDS EAST ALONG SOUTHERN LINE OF SAID LOT 351, 8.42 FEET; THENCE NORTH 3 DEGREES 15 MINUTES 44 SECONDS WEST, 19.18 FEET TO THE POINT OF BEGINNING; THENCE NORTH 87 DEGREES 04 MINUTES 59 SECONDS EAST, 39.79 FEET; THENCE SOUTH 03 DEGREES 04 MINUTES 04 SECONDS EAST, 5.98 FEET; THENCE NORTH 86 DEGREES 55 MINUTES 56 SECONDS EAST, 7.66 FEET; THENCE NORTH 03 DEGREES 04 MINUTES 04 SECONDS WEST, 2.08 FEET; THENCE NORTH 86 DEGREES 55 MINUTES 56 SECONDS EAST, 5.64 FEET; THENCE SOUTH 03 DEGREES 04 MINUTES 04 SECONDS EAST, 5.66 FEET; THENCE SOUTH 86 DEGREES 55 MINUTES 56 SECONDS WEST, 0.60 FEET THENCE SOUTH 3 DEGREES 04 MINUTES 04 SECONDS EAST, 6.70 FEET; THENCE SOUTH 86 DEGREES 55 MINUTES 56 SECONDS WEST 28.54 FEET; THENCE SOUTH 04 DEGREES 59 MINUTES 14 SECONDS EAST 2.98 FEET; THENCE SOUTH 87 DEGREES 04 MINUTES 59 SECONDS WEST 23.98 TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0817945067 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST, IN COOK COUNTY, ILLINOIS.

Loan Number: 4027366037