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Doc#. 2415924196 Fee: \$107.00 CEDRIC GILES COOK COUNTY CLERK'S OFFICE Date 6/7/2024 1:43 PM Pg: 1 of 1

## **ILLINOIS**

COUNTY OF COOK (A) LOAN NO.: 0441248045

PREPARED BY: CANDELARIA SALMERON
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 16-04-417-036-0030

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR AMERICAN PACIFIC MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS located at P.O. BOX 2026, FLINT, MICHIGAN 48561-2026, Assignor, does hereby grant, assign, and transfer without recourse, representation or warranty, expressed or implied to LAMEVIEW LOAN SERVICING, LLC located at 4425 PONCE DE LEON BLVD, MS 5-251, CORAL GABLES, FL 33146, Assigner its successors and assigns, that certain Real Estate Mortgage described below.

Said Mortgage dated SEPTEMBER 27, 2021, executed by EDCAR MARTINEZ, MARRIED MAN, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS MORTGAGEE, AS NOMINEE FOR AMERICAN PACIFIC MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on OCTOBER 08, 2021 as Document/Instrument No. 2128149009 in the Orfice of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 30 AND THE SOUTH 1/2 OF LOT 31 IN BLOCK 2 IN GLOVER'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

PROPERTY ADDRESS: 914 N LAWLER AVE, CHICAGO, IL 60651

TOGETHER WITH all rights, title and interest, accrued or to accrue under said real estate Mongago

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JUNE 00, 2024.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEF, AS NOMINEE FOR

AMERICAN PACIFIC MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

CANDELARIA SALMERON, VICE PRASIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On JUNE 06, 2024, before me, ADDISON RICE, personally appeared CANDELARIA SALMERON known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR AMERICAN PACIFIC MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged

to me that such corporation executed the same.

ADDISON RICE (COMM. EXP. 06/15/2030)

NOTARY PUBLIC

ADDISON RICE
Notary Public - State of Idaho
Commission Number 20181118
My Commission Expires Jun 15, 2030

FS8090112IM - AM - IL

MIN: 100279300066271855

MERS PHONE: 1-888-679-6377