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Chicago Title Insurance Company

Warranty DEED
ILLINOIS STATUTORY

Doc#. 2415924104 Fee: \$107.00 CEDRIC GILES COOK COUNTY CLERK'S OFFICE Date 6/7/2024 9:52 AM Pg: 1 of 3

Dec ID 20240601620113 ST/Co Stamp 0-408-784-176 ST Tax \$625.00 CO Tax \$312.50 City Stamp 0-677-219-632 City Tax \$6,562.50

THE GRANTCR(S), Abhinav Brahmamdam, <u>A Sinale Man</u>	_, of	3713	N.
Sheffield Ave., Unit 3, Chicago, IL 60613, for and in consideration of Ten and no/100	Dollars	\$ (\$10.0	00)
and other good and valuable considerations in hand paid, convey(s) and warrant(s)	to		
David Gregory Flisza; and Avis, Murphy Fliszar, as Trustees of the Fliszar Family Tr	ust dat	ed	
August 20, 2021 of 1331 Sholler St Manhatan Rank of to have and to	hold,	the	
following described real estate situated in the County of Cook, in the State of Illinoi	s, to w	it:	
0x # 90366			

### SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO: Covenants, conditions and restrictions of record and building lines and easements, if any, provided they do not interfere with the current use and enjoyment of the real estate; and general real estate taxes not due and payable at the time of closing.

Permanent Real Estate Index Number(s):

14-20-220-038-1003

Address of Real Estate:

3713 N. Shoffield Ave., Unit 3, Chicago, IL 60613

# **UNOFFICIAL COPY**

Dated this	day of	tine	, 2024	4.		
X Alfrican Abhinaw Brahman	<u>Carler</u> ndam	<u>/</u>				
STATE OF ILLINOIS	S COUNTY OF				ss.	
I, the undersigned, a Brahmamdam, per foregoing instrument sealed, and delivered therein set forth, incl	Notary Public in Notary Public in Sonelly known apprared beford the sold instru	and for said Co to me to be the ore me this day i ment as her/his/	e person(s) whose n person, and ackr their free and volur	e name(s) in nowledged that ntary act, fo	ERTIFY THAT, is/are subscribe that he/she/the	ed to the y signed,
Given under my han	d and official se	a, this 3rd	day of	JUNL Lany	LIV	_, 2024.
Prepared By: MORTON RUBIN Attorney at Law 3330 Dundee Rd., S Northbrook, IL 6006			HOTA A Motary Pub	Y MUNDELL FICIAL SEAL plic - State of sion No. 912 n Expires August	Illinois 567 24, 2024	y Public)
After Recording Ma Amy Felton 332 Lind	on Law			10/4		
Name and Address Dave Fliszar 3713 N. Sheffield A	B 立し of Taxpayer:	0509			Office	Ō

2415924104 Page: 3 of 3

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### LEGAL DESCRIPTION

Order No.: 24GND878404NB

For APN/Parce 11D(s): 14-20-220-038-1003

PARCEL 1:

UNIT 3 IN THE 3713 NOT TH SHEFFIELD CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE SOUTH 1/2 OF LOT 11 IN BLOCK 5 IN BUCKINGHAM 2ND ADDITION TO LAKEVIEW IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 30, 2002 AS DOCUMENT NUMBER 0020126623 TOGETHER WITH ITS UND VIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-1, A LIM TED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0020126623.