

# UNOFFICIAL COPY

Doc#: 2415924135 Fee: \$107.00

CEDRIC GILES

COOK COUNTY CLERK'S OFFICE

Date 6/7/2024 11:15 AM Pg: 1 of 2

## RELEASE DEED NO. 5067

### FROM:

**Nancy Johnson, Loan Operations Officer**

Forest Park National Bank & Trust Co.

7348 W. Madison St.

Forest Park, IL 60130

### AFTER RECORDING SEND TO:

Edward Maliszewski

1415 W 22<sup>nd</sup> St. Suite 1025

Oak Brook, IL 60523

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**KNOW ALL MEN BY THESE PRESENTS, THAT the FOREST PARK NATIONAL BANK AND TRUST COMPANY 7348 W. MADISON STREET FOREST PARK ILLINOIS 60130, a corporation of the state of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND ASSIGNMENT OF RENTS, hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto 909 SOUTH OAK PARK LLC THE PROPERTY AT 909-911 S. OAK PARK AVE., OAK PARK, IL 60302, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE AND ASSIGNMENTS OF RENTS, bearing date, the 2nd Day of NOVEMBER 2012, recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document Numbers 1231916058 AND 1231916059, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:**

**C.T.I./W**  
**246ND 395076K**  
**182**

LOTS 4 AND 5 IN PAUL SCHULTE'S RESUBDIVISION OF LOTS 1,2,3,4, AND 5 IN BLOCK 5 OF KEARNEY'S OAK PARK SUBDIVISION OF BLOCKS 5 TO 8 IN SHIPPEN'S ADDITION TO OAK PARK, A SUBDIVISION OF LOTS 1 TO 4 OF MCGREW'S SUBDIVISION OF LOT 7 IN SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Together with all the appurtenances and privileges there unto belonging or appertaining

Permanent Real Estate Index Number(s): 16-18-307-020-0000

Address(es) of Premises: 909-911 S. OAK PARK AVE., OAK PARK, IL 60302

TESTIMONY THEREOF, the said FOREST PARK NATIONAL BANK AND TRUST COMPANY has caused these presents to be signed by its SENIOR VICE PRESIDENT-OPERATIONS, and attested by its LOAN PROCESSING OFFICER, and its corporate seal to be hereto affixed, this 9TH Day of April, 2024

By: [Signature]  
SVP Operations

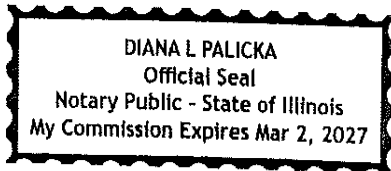
Attest: [Signature]  
Loan Processing Officer

This instrument was prepared by: NANCY JOHNSON

STATE OF ILLINOIS

COUNTY OF COOK } SS.

I, DIANA PALICKA A notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that CHARLES MILLEK, personally known to me to be SENIOR VICE PRESIDENT-OPERATIONS, of the FOREST PARK NATIONAL BANK AND TRUST COMPANY, a corporation, and MARYELLEN HANRAHAN personally known to me to be the LOAN PROCESSING OFFICER, of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such SENIOR VICE PRESIDENT-OPERATIONS, and LOAN PROCESSING OFFICER, they signed and delivered the said instrument and cause the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as free and voluntary act of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and official seal this 9th Day of April, 2024.



[Signature]  
NOTARY PUBLIC

Commission expires 3/2/2027