

# UNOFFICIAL COPY



Doc# 2416208007 Fee \$88.00

ILRHSP FEE:\$18.00 RPRF FEE:\$1.00  
CEDRIC GILES

COOK COUNTY CLERK'S OFFICE

DATE: 6/10/2024 12:09 PM

PAGE: 1 OF 2

## IN THE OFFICE OF THE COOK COUNTY CLERK COOK COUNTY, ILLINOIS

### RELEASE AND WAIVER OF LIEN

**WHEREAS**, the City of Palos Hills, an Illinois municipal corporation, pursuant to the provisions of the Illinois Municipal Code, recorded on December 21, 2023, as Document Number 2335545094 with the Cook County Clerk a Claim for Lien in its favor in the amount of \$468.46 against the following described real property:

LOT 8 IN PALOS TRAIL SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE EAST HALF OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 6, 2005 AS DOCUMENT 0512639007, IN COOK COUNTY, ILLINOIS.

Permanent Index No. 23-11-401-123-0000

Common Address: 10024 South Roberts Road, Palos Hills, IL 60465; and,

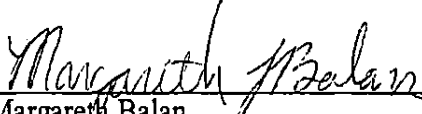
**WHEREAS**, the City now desires to release the Claim of Lien as described above.

**NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS:**

That the City of Palos Hills does hereby release and discharge the above-described property from the above described Claim of Lien.

Dated: June 5, 2024

CITY OF PALOS HILLS

  
\_\_\_\_\_  
Margaret Balan  
Water and Sewer Clerk

**COPY**

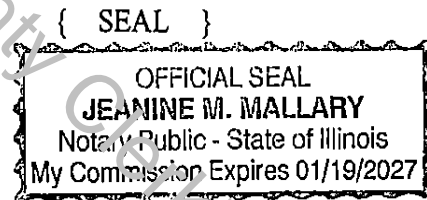
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STATE OF ILLINOIS            )  
  ) SS  
COUNTY OF COOK            )

I, Jeanine Mallary, a Notary Public in and for the county and state aforesaid, do hereby certify that Margaret Brian, personally known to me to be the same person whose name is subscribed to the foregoing Release and Waiver of Lien, appeared before me this day in person and acknowledged that in her capacity as Water and Sewer Clerk of the City of Palos Hills, an Illinois municipal corporation, she signed and delivered the said release as her duly authorized free and voluntary official act and the free and voluntary official act of said City for the uses and purposes therein set forth.

Given under my hand and seal, this  
5<sup>th</sup> day of June, 2024.

Jeanine M. Mallary  
Notary Public



**Prepared by:**

Joseph Cainkar  
Louis F. Cainkar, Ltd.  
30 North LaSalle, Suite 3430  
Chicago, IL 60602

**Return to:**

Same as Above  
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