## **UNOFFICIAL COPY**

When Recorded Mail To: Nationstar Mortgage LLC C/O Nationwide Title Clearing. LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#. 2416214173 Fee: \$107.00 CEDRIC GILES COOK COUNTY CLERK'S OFFICE Date 6/10/2024 11:20 AM Pg: 1 of 2

Loan Number 0708308937

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by IRENE NUNEZ to WORLD SAVINGS BANK, FSB bearing the date 02/18/2001 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 0505647202.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 131 (EXCEPT THE WEST 9 FLT THEREOF) AND THE WEST 17 FEET OF LOT 132 IN GREYLAND PARK ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 13-21-201-027-0000

Property is commonly known as: 5042 W. DAKIN STR'LET, CHICAGO, IL 60641.

Dated this 10th day of June in the year 2024

U.S. BANK TRUŠT NATIONAL ASSOCIATION, NOT 17, 178 INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE FOR LEGACY MORTGAGE ASSET TRUST 2018-RPL1, by NATIONSTAR MORTGAGE LLC, its Attorney-in-Fact ANT C/O

ALAN BAKER

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority a sign and have reviewed this document and supporting documentation prior to signing.

MRCRC 441384353 RUSHMORE DOCR T102406-12:23:47 [C-2] ERCNIL1

\*D0106514055\*

## **UNOFFICIAL COPY**

Loan Number 0708308937

## STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 10th day of June in the year 2024, by Alan Baker as VICE PRESIDENT of NATIONSTAR MORTGAGE LLC as Attorney-in-Fact for U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE FOR LEGACY MORTGAGE ASSET TRUST 2018-RPL1, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

JULIE MARTENS

COMM EXPIRES: 5/22/2026

JULIE MARTENS Notary Public - State of Florida Commission # HH 243030 My Comm. Expires May 12, 2026 Bonded through National Notary Assn.

Document Prepared By: Jennifer Zal./NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

MRCRC 441384353 RUSHMORE DOCR T1024 )6-12:23:47 [C-2] ERCNIL1



