

UNOFFICIAL COPY

Record and Return To:

JPMorganChase - eP4
700 Kansas Lane
MC 8000
Monroe, LA 71203

Doc#: 2416314025 Fee: \$107.00
CEDRIC GILES
COOK COUNTY CLERK'S OFFICE
Date 6/11/2024 9:21 AM Pg: 1 of 3

Prepared By:

GERALDINE DAVID
JPMorganChase - eP4
700 Kansas Lane
MC 8000
Monroe, LA 71203
(318)432-6157
MIN: 100853704007376273
MERS Phone #: (888) 679-6377

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, Mortgage Electronic Registration Systems, Inc., as Mortgagee, as Nominee for LOAN DEPOT.COM,LLC., its Successors and Assigns P.O. BOX 2026, FLINT, MI 48501-2026, By these presents does convey, assign, transfer and set over to: JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, 700 KANSAS LANE MC8000, MONROE, LA 71203, The Mortgage described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage is recorded in the Cook County, IL Records.

Original Mortgagor: **OMAR SANCHEZ, AN UNMARRIED MAN**

Original Mortgagee: Mortgage Electronic Registration Systems, Inc., as Mortgagee, as Nominee for LOAN DEPOT.COM,LLC., its Successors and Assigns

Dated: 01/10/2022 Recorded: 01/21/2022 Instrument: 2202135092 in Cook County, IL Loan Amount: \$118,655.00

Property Address: 10105 HARTFORD CT GB, SCHILLER PARK, IL 60176

Parcel Tax ID: 12-21-112-020-1002

Legal: SEE EXHIBIT A ATTCHED

Date: JUN 04 2024

Mortgage Electronic Registration Systems, Inc., as Mortgagee,
as Nominee for LOAN DEPOT.COM,LLC., its Successors and
Assigns

By: Mary Whitfield
Name: Mary Whitfield
Title: Assistant Secretary



UNOFFICIAL COPY

STATE OF Louisiana } s.s.
PARISH OF Ouachita

On JUN 04 2024, before me appeared Mary C Whitfield, to me personally known, who did say that s/he/they is (are) the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., as Mortgagee, as Nominee for LOAN DEPOT.COM,LLC., its Successors and Assigns and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Witness my hand and official seal.



Notary Public: Eva Reese
My Commission Expires: Lifetime
Commission #: 17070

Eva Reese
Ouachita Parish, Louisiana
Lifetime Commission
Notary Public ID # 17070

Property of Cook County Clerk's Office



UNOFFICIAL COPY

EXHIBIT A - LEGAL DESCRIPTION

For APN/Parcel ID(s): 12-21-112-020-1002
For Tax Map ID(s): 12-21-112-020-1002

PARCEL 1: UNIT GA IN THE 10105 HARTFORD COURT CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0601045050 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN SECTION 15, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF LIMITED COMMON ELEMENTS KNOWN AS PARKING SPACES GB AND STORAGE SPACE GB AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0601045050.

Cook County Clerk's Office