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Recording Requested By:
NATIONSTAR MORTGAGE DBA MR. COOPER

Doc#: 2416314128 Fee: \$107.00
CEDRIC GILES
COOK COUNTY CLERK'S OFFICE
Date 6/11/2024 9:52 AM Pg: 1 of 2

When Recorded Return To:

DOCUMENT ADMINISTRATION
NATIONSTAR MORTGAGE DBA MR. COOPER
8950 CYPRESS WATERS BLVD
COPPELL, TX 75019



CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois
SELLER'S SERVICING #:*****6330 "FERRER"

MIN #: 100725509200000539 SIS #: 1-888-679-6377

Date of Assignment: June 4th, 2024
Assignor: NATIONSTAR MORTGAGE LLC at 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019
Assignee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR
BJV FINANCIAL SERVICES, INC. DBA FORUM MORTGAGE BANCORP, ITS SUCCESSORS AND ASSIGNS at
5938 SOUTH PULASKI AVE, CHICAGO, IL 60629

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI
48501-2026

Executed By: MARIA G FERRER AND GELACIO FERRER, WIFE AND HUSBAND AND JOSE G FERRER, AS
SINGLE PERSON, AS JOINT TENANTS IN COMMON To: MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR BJV FINANCIAL SERVICES, INC. DBA FORUM
MORTGAGE BANCORP, ITS SUCCESSORS AND ASSIGNS
Date of Mortgage: 12/11/2020 Recorded: 03/31/2021 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.:
2109012103 In the County of Cook, State of Illinois.

Assessor's/Tax ID No.: 19-15-202-068-0000

Property Address: 5548 SOUTH TRIPP AVENUE, CHICAGO, IL 60629

Legal: LOT 25 (EXCEPT THE NORTH 15 FEET THEREOF) AND THE NORTH 20 FEET OF LOT 26 IN BLOCK 2
IN EDGARTON ADAMS SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDEAN, IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of
which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said
Mortgage having an original principal sum of \$200,000.00 with interest, secured thereby, and the full benefit of all the
powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys
unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to
the terms contained in said Mortgage.

*GMA*GMANATT*06/04/2024 09:00:50 AM* NATTO1NATTA00000000000005143155* ILCOOK* *****6330 ILSTATE_MORT_ASSIGN_ASSN **TVDNATT*

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

NATIONSTAR MORTGAGE LLC

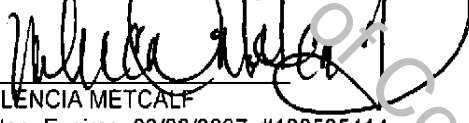
On June 4th, 2024

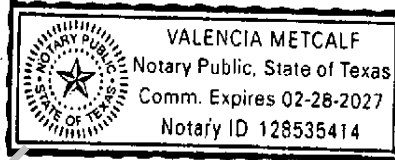

 By: _____
 SYLVIA RAMIREZ, Vice-President

STATE OF Texas
COUNTY OF Denton

On June 4th, 2024, before me, VALENCIA METCALF, a Notary Public in and for Denton in the State of Texas, personally appeared SYLVIA RAMIREZ, Vice-President of NATIONSTAR MORTGAGE LLC, personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


 VALENCIA METCALF
 Notary Expires: 02/28/2027 #128535414



(This area for notarial seal)

Prepared By: Tuyet Vo, NATIONSTAR MORTGAGE DBA MP. COOPER 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019
1-888-480-2432