

UNOFFICIAL COPY

When Recorded Mail To:
Nationstar Mortgage LLC
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 2416314215 Fee: \$107.00
CEDRIC GILES
COOK COUNTY CLERK'S OFFICE
Date 6/11/2024 10:19 AM Pg: 1 of 2

Loan Number 0707155677

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **DALTON C DANIELS AND KRISTIN L EVEN** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FIRST CENTENNIAL MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS** bearing the date 09/16/2022 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 2226233234**.

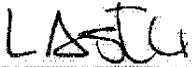
The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

LOT 15 IN H. ROY BERRY COMPANY'S OAKTON TERRACE, A SUBDIVISION OF THE WEST HALF OF LOT 2 IN SUBDIVISION OF THE WEST HALF OF THE NORTH WEST QUARTER OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF RAND ROAD AS SHOWN ON THE PLAT RECORDED JUNE 30, 1879 AS DOCUMENT 226821, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 09-26-100-015-0000

Property is commonly known as: 917 N WESTERN AVE, PARK RIDGE, IL 60068.

Dated this 11th day of June in the year 2024
NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER



LAUREN ASTLE
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 441388961 MRC DOCR T112406-12:21:04 [C-2] ERCNIL1



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Loan Number 0707155677

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 11th day of June in the year 2024, by Lauren Astle as VICE PRESIDENT of NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



JULIE MARTENS
COMM EXPIRES: 5/22/2026



Document Prepared By: Jennifer ZaNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NSMRC 441388961 MRC DOCR T112406-12:21:04 [C-2] ERCNIL1



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Property of Cook County Clerk's Office