## **UNOFFICIAL COPY**

Doc#, 2416323037 Fee: \$107.00 CEDRIC GILES COOK COUNTY CLERK'S OFFICE Date 6/11/2024 9:50 AM Pg: 1 of 1

When Recorded Mail To: U.S. Bank C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 9902995535

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by FAUSTO GARCIA, A MARRIED MAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FIRST CENTENNIAL MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS bearing the date 12/09/2016 and recorded in the Office of the Recorder of COOK County, in the State of ILLINOIS, in Document # 1635610165.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction/Discharge of record, with respect to the property therein described as situated in the County of COOK, State of ILLINOIS as follows, to wit.

LOT 121 IN SCOTTSDALE, BEING RAY MON'D L. LUTGERT'S SUBDIVISION OF PART OF THE EAST 1/2 OF LOT 5 IN ASSESSOR'S SUBDIVISION OF SECTION 34 AND THE NORTH 1/2 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN DICOOK COUNTY, ILLINOIS.

Parcel ID Number: 19-34-105-012-0000

Property commonly known as: 8043 S KENTON AVE, CHICAGO, IL 60652

Dated this 10th day of June in the year 2024 U.S. BANK NATIONAL ASSOCIATION

By: /// OFFICER

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 10th day of June in the year 2024 by Stevie Kretz as OFFICER of U.S. BANK NATIONAL ASSOCIATION. He/she/they is (are) personally known to me.

JUNG C

Starla Brown

Notary Public - STATE OF KENTUCKY

Commission expires: 11/28/2024

STATE AT LARGE KENTUCKY ID. #KYNP17928 MY COMMISSION EXPIRES NOV. 28, 2024

STARLA BROWN. NOTARY PUBLIC

Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 2800 Tamarack Road, Owensboro, KY 42301 800-365-7772

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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