

UNOFFICIAL COPY

Record and Return To:

United Community Bank - Chatham
104 N Macoupin
Gillespie, IL 62033

Doc#: 2416324027 Fee: \$107.00
CEDRIC GILES
COOK COUNTY CLERK'S OFFICE
Date 6/11/2024 9:20 AM Pg: 1 of 2

Prepared By:**TRACY SMITH**

United Community Bank - Chatham
104 N Macoupin
Gillespie, IL 62033

Loan #: **101517538**MIN: **100641700000131670**MERS Phone #: **(888) 679-6377**MERS Address: **P.O. Box 2026, Flint, MI
48501-2026****RELEASE OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS MORTGAGEE, AS NOMINEE FOR STANDARD BANK AND TRUST COMPANY 104 N Macoupin, Gillespie, IL 62033** the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **CHARLES E HOLT AND JANE T HOLT, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY**

Original Mortgagee(s): **STANDARD BANK AND TRUST COMPANY**

Dated: **06/18/2015** Recorded: **06/26/2015** Instrument: **1517708186** in Cook County, IL Loan Amount: **\$114,000.00**

Property Address: **632 FOURTH ST, LEMONT, IL 60439**

Parcel Tax ID: **22-28-104-103-0000**

Legal: **SEE ATTACHED "EXHIBIT A"**

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **05/30/2024**.

Mortgage Electronic Registration Systems, Inc., as mortgagee

By: 

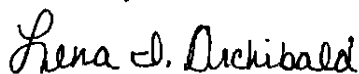
Name: **Sara Pau**

Title: **Assistant Vice President**

STATE OF Illinois } s.s.
COUNTY OF Macoupin }

On **05/30/2024**, before me, **Lena I. Archibald**, Notary Public, personally appeared **Sara Pau, Assistant Vice President of Mortgage Electronic Registration Systems, Inc.**, as mortgagee, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

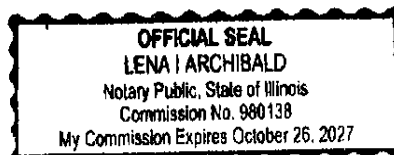
Witness my hand and official seal.



Notary Public: **Lena I. Archibald**

My Commission Expires: **10/26/2027**

Commission #: **980138**



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"EXHIBIT A"

LOT 3 IN WOHEAD RESUBDIVISION OF LOTS 24, 25, 26, 27, 28, 50 AND 51 OF GEORGE L. BECKER'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office