

UNOFFICIAL COPY

When Recorded Mail To:
Third Federal Savings
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 2416324198 Fee: \$107.00
CEDRIC GILES
COOK COUNTY CLERK'S OFFICE
Date 6/11/2024 10:16 AM Pg: 1 of 3

Loan Number 722005612

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **MATTHEW DOUGLAS GIETL AND WAVERLY WANG** to **THIRD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CLEVELAND** bearing the date 08/17/2021 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 2127908246**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 14-31-300-065-0000

Property is commonly known as: 1870 N OAKLEY AVE, CHICAGO, IL 60647-4412.

Dated this 11th day of June in the year 2024

THIRD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CLEVELAND



SUSAN HICKS

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

TFSRC 441317683 DOCR T112406-12:16:00 [C-3] ERCNIL1




D0106536790

UNOFFICIAL COPY

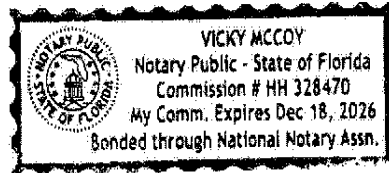
Loan Number 722005612

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 11th day of June in the year 2024, by Susan Hicks as VICE PRESIDENT of THIRD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CLEVELAND, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



VICKY MCCOY
COMM EXPIRES: 12/18/2026



Document Prepared By: Jennifer ZaNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

TFSRC 441317683 DOCR T112406-12:16:00 [C-3] ERCNIL1



D0106536790

PROPERTY OF COOK County Clerk's Office

UNOFFICIAL COPY

Loan Number 722005612

'EXHIBIT A'

THAT PART OF LOTS 67, 68, 69, 70 AND 71 IN BLOCK 5 IN PIERCE'S ADDITION TO HOLSTEIN IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF TITLE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 71; THENCE NORTH 47 DEGREES 40 MINUTES 47 SECONDS WEST, A DISTANCE OF 102.88 FEET TO THE POINT OF BEGINNING; THENCE NORTH 47 DEGREES 40 MINUTES 47 SECONDS WEST, A DISTANCE OF 11.62 FEET TO A POINT; THENCE NORTH 73 DEGREES 29 MINUTES 20 SECONDS EAST, A DISTANCE OF 23.29 FEET TO A POINT; THENCE NORTH 76 DEGREES 34 MINUTES 52 SECONDS EAST, A DISTANCE OF 53.26 FEET TO A POINT, THENCE NORTH 76 DEGREES 37 MINUTES 53 SECONDS EAST, A DISTANCE OF 10.82 FEET TO A POINT, THENCE SOUTH 0 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 24.52 FEET TO A POINT, THENCE SOUTH 86 DEGREES 06 MINUTES 41 SECONDS WEST, A DISTANCE OF 7.10 FEET TO A POINT, THENCE SOUTH 86 DEGREES 26 MINUTES 49 SECONDS WEST, ALONG THE CENTER LINE OF PARTY WALL, A DISTANCE OF 53.42 FEET TO A POINT; THENCE SOUTH 86 DEGREES 22 MINUTES 47 SECONDS WEST, A DISTANCE OF 15.70 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.



441317683



D0106536790

Property of Cook County Clerk's Office