## **UNOFFICIAL COPY**

Doc#. 2416324282 Fee: \$107.00 CEDRIC GILES COOK COUNTY CLERK'S OFFICE Date 6/11/2024 11:16 AM Pg: 1 of 2

PREPARED BY AND RETURN TO: C. Riggsby Orion Financial Group, Inc. 2860 Exchange Blvd. # 100 Southlake TX 76092

## RELEASE OF LIEN

THAT, the undersigned, the legal and equitable owner and holder of that certain security interest under mortgage in the original principal amount of \$ 310,000.00 dated 1/27/2006, executed by **JOAN P VASQUEZ**, **AN UNMARRIED INDIVIDUAL**, for the benefit of MORTGACE ELECTRONIC REGISTRATION SYSTEMS, INC., (MERS) AS NOMINEE FOR NATIONWIDE ADVANTAGE MORTGAGE COMPANY ITS SUCCESSORS AND ASSIGNS more fully described in a Mortgage duly recorded on February 14, 2006 in Document # 0604546023, Official Records of Cook County, Illinois, the obligation secured by said mortgage against the following described real property, to-wit: SEE ATTACHED EXHIBIT A

Parcel # 03-18-114-031-0000 Property Address: 1615 WEST SHIRRA COURT, ARLINGTON HEIGHTS, IL 60004

This states that the obligation has been paid in full, and it has been released and discharged, and by these presents does release and discharge, the above described property from all liens held by the undersigned securing said indebtedness.

VASQUEZ \*24035675\*

Executed on June 11, 2024.

CARRINGTON MORTGAGE SERVICES, LLC

Bv

Yournie D. Pinson. Vice President

State of TX, County of Tarrant

This instrument was acknowledged before me on June 11, 2024, by Journie D. Pinson, Vice President CARRINGTON MORTGAGE SERVICES, LLC, Beneficiary.

Notary Public, C. Lafferty

My commission expires: 11/30/2026

C. LAFFERTY

My Notary ID # 11593634

Expires November 30, 2026

## **UNOFFICIAL COPY**

## Exhibit A

Legal Description

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN COOK COUNTY, ILLINOIS, TO-WIT: LOT 19 IN BERKLEY RIDGE SUBDIVICION OF PART OF LOT 8 IN GEORGE KIRCHOFF ESTATE SUBDIVISION OF PARTS OF SECTIONS 12 AND 13, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND SECTIONS 7 AND 18 TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. BEING THE SAME PROPERTY CONVEYED TO JOAN P. VASQUEZ BY DEED FROM AMERICAN NATIONAL SANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE OF A CERTAIN TRUST AGREEMENT DATED SEPTEMBER 4, 1984, KNOWN AS TRUST NUMBER 3334-AH RECORDED 12/26/1997 IN DOCUMENT 97971230, IN THE OFFICE OF THE RECORDER OF DEEDS FOR COOK, ILLINOIS. TAX ID# 03-18-114-031-0000

24035625

CARRINGTON/RELEASE