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Record and Return To:
TRUIST BANK
LIEN RELEASE DEPT
P. O. BOX 27406
RICHMOND, VA 23286-9437

Doc#: 2416324309 Fee: \$107.00
CEDRIC GILES
COOK COUNTY CLERK'S OFFICE
Date 6/11/2024 11:22 AM Pg: 1 of 2

Prepared By:

Erica Cooper
TRUIST BANK
LIEN RELEASE DEPT
PO BOX 27406
RICHMOND, VA 23224
800-634-7928

Loan #: **0049780760**
Investor Loan #: **335772390**
MIN: **101012900001687444**
MERS Phone #: **(888) 619-6377**
MERS Address: **P.O. Box 2026, Flint, MI 48501-2026**

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FOR THE FEDERAL SAVINGS BANK, its successors and assigns P.O. BOX 2026, FLINT, MI 48501-2026**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **BRIAN C TAYLOR AND SUSANNA H TAYLOR husband and wife**

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS**

Dated: **06/15/2016** Recorded: **06/16/2016** Instrument: **1616834051** Book: **N/A** Page: **N/A** in **Cook** County, **IL** Loan Amount: **\$210000.00**

Property Address: **1776 W WINNEMAC AVE UNIT 100, CHICAGO, IL 60640**

Parcel Tax ID: **14-07-409-086-1001**

Legal: **UNIT NUMBER 100 IN 1776 CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1, 2, 3, 23, 24, 25, 26 AND THE WEST 7 FEET OF LOT 22 IN E. W. ZANDER AND COMPANY'S SUBDIVISION OF LOTS 11, 12, AND 13 (EXCEPT THE WEST 66 FEET THEREOF) IN BLOCK 3 IN ANDERSONVILLE IN THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 27090926 AND FILED AS LR 3371422 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.**

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **06/10/2024**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FOR THE FEDERAL SAVINGS BANK, its successors and assigns

By: 

Name: **KIMBERLY DAVIS-WILEY**

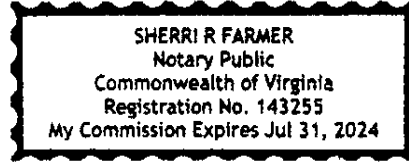
Title: **Vice President**

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STATE OF Virginia }
COUNTY OF RICHMOND } s.s.

On **06/10/2024**, before me, **SHERRI R. FARMER**, Notary Public, personally appeared **KIMBERLY DAVIS-WILEY**, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FOR THE FEDERAL SAVINGS BANK, its successors and assigns**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **SHERRI R. FARMER**

My Commission Expires: **07/31/2024**

Commission #: **143255**

Property of Cook County Clerk's Office