

# UNOFFICIAL COPY

Doc#: 2416324336 Fee: \$107.00  
CEDRIC GILES  
COOK COUNTY CLERK'S OFFICE  
Date 6/11/2024 11:49 AM Pg: 1 of 3

Recording Requested/Prepared By:  
**Bhavsar Krina**  
**Newrez LLC, 6200 South Quebec Street,**  
**Greenwood Village, CO - 80111, Voice: 1-800-315-4757**  
When Recorded Return To:  
**Newrez LLC, 6200 South Quebec Street**  
**Greenwood Village, CO 80111**



## RELEASE OF MORTGAGE

ORDER #: 548958 "SERAF IN FLORES" COOK COUNTY RECORDER, ILLINOIS

Dated: June 11, 2024

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that THE UNDERSIGNED, U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY IN ITS CAPACITY AS INDENTURE TRUSTEE OF CIM TRUST 2019-R1 ON BEHALF OF THE NOTEHOLDERS, as Beneficiary does hereby certify that a certain mortgage executed by SERAF IN FLORES, AN UNMARRIED MAN to WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK, the Original Beneficiary dated 01/26/2005 calling for the original principal sum of dollars (\$220,000.00), and recorded on FEBRUARY 8, 2005 in and/or Instrument # 0503905285, of the records in the office of the Recorder of COOK COUNTY RECORDER, ILLINOIS, more particularly described as follows, to with:

Loan Amount \$220,000.00, Tax Parcel ID: 16-20-412-034-0000

Property Address: 1830 S 58TH AVE, CICERO, IL 60804

Legal Description: SEE ATTACHED EXHIBIT A LEGAL DESCRIPTION

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this 11th day of June, 2024.

U.S. Bank National Association, not in its individual capacity but solely in its capacity as Indenture Trustee of CIM Trust 2019-R1 on behalf of the Noteholders, by Newrez LLC dba Shellpoint Mortgage Servicing (fka Specialized Loan Servicing LLC), as Attorney-in-Fact

By: 

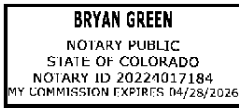
CHRISTINE R. PETERSON, VICE PRESIDENT

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State of **COLORADO**, County of **ARAPAHOE**

On **June 11, 2024**, before me, **Bryan Green** a Notary Public in and for the county of **ARAPAHOE** in the state of **Colorado**, personally appeared **Christine R. Peterson**, **VICE PRESIDENT of U.S. Bank National Association**, not in its individual capacity but solely in its capacity as **Indenture Trustee of CIM Trust 2019-R1 on behalf of the Noteholders**, by **Newrez LLC dba Shellpoint Mortgage Servicing (fka Specialized Loan Servicing LLC)**, as **Attorney-in-Fact** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Printed Name: **Bryan Green**, Notary Public

My Commission Expires: **04/28/2026** Notary ID: 20224017184 DAN # 20224017184 - 955005

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## Exhibit "A" Legal Description

LOT 16 IN BLOCK 1 IN KIRCHMAN'S AUSTIN AVENUE AND 19TH STREET SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL ID NUMBER: 16-20-412-034-0000

COMMONLY KNOWN AS: 1830 SOUTH 58TH AVENUE  
CICERO, IL 60804

Property of Cook County Clerk's Office