**UNOFFICIAL COPY** 

This Instrument Prepared By:

CU/AMENCULENAUCIAL

200 W. 22 nd 51

After Recording Return To: CU/AMERICA FINANCIAL SERVICES, INC 200 W 22ND STREET, SUITE 280 LOMBARD, ILLINOIS 60148 Doc#. 2416420021 Fee: \$107.00 CEDRIC GILES COOK COUNTY CLERK'S OFFICE Date 6/12/2024 9:14 AM Pg: 1 of 2

2433485/20f2

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## ASSIGNMENT OF MORTGAGE

PRAIRIE TITLE 6821 NORTH AVE. OAK PARK, IL 60302

Loan Number: HCN F QUITY-FIXEDEND

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to US EMPLOYEE CREDIT UNION, 230 S. DEARBORN CHICAGO IL 60604 ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated May 13, 2024 executed by MARILYN H KEEFER, AN UNMARRIED WOMAN, 533 THOMAS AVE, FOREST PARK, ILLING'S 30130

to CU/AMERICA FINANCIAL SERVICES, INC

a ILLINOIS CORPORATION ILLINOIS

200 W 22ND STREET, SUITE 280, LOMBARD, ILLINOIS 601/48

organized under the laws of the State of and whose principal place of business is

and recorded either:

concurrently herewith; or

on

nas Instrument No.

as Instrument No.

in book

page

the County Recorder of Deeds of COOK

County,

ILINOIS

describing land therein as:

LOT 16 IN THE SUBDIVISION OF BLOCK 3 IN FARLEY'S ADDITION TO HARLEY, A SUBDIVISION

OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 13,

TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK

COUNTY, ILLINOIS.

P.I.N.: 15-13-210-020-0000

Commonly known as: 533 THOMAS AVE, FOREST PARK, ILLINOIS 60130

ILLINOIS ASSIGNMENT OF MORTGAGE IL.AOM 04/28/17

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. The original principal amount due under this note(s) is \$ 100,000.00

CU/AMERICA FINANCIAL SERVICES, INC, AN ILLINOIS CORPORATION

By: JOHN OCHODNICKY, PRESIDENT	(Seal)
(Space Palou This Line For Asknowledgment)	
State of	
I Barbara A. Laing, Notary cert (here give name of officer and his official title)	ify that
JOHN OCHODNICKY, PRESIDENT	<del></del>
(name of grantor, and if acknowledged by the spouse, his or her name, and add "his or her spouse")  personally known to me to be the same person whose name is or are) subscribed to the foregoing instrappeared before me this day in person, and acknowledged that he she or they) signed and delivered the instastiis (her or their) free and voluntary act, for the uses and purposes therein set forth.  Dated:  OFFICIAL SEAL BARBARA A LAING Notary Public, State of Minots Commission No. 588026 My Commission Expires October 02, 2027	rument,
(Seal)	