Doc#. 2416420245 Fee: \$107.00 CEDRIC GILES COOK COUNTY CLERK'S OFFICE **UCC FINANCING STATEMENT** Date 6/12/2024 11:22 AM Pg: 1 of 7 **FOLLOW INSTRUCTIONS** A, NAME & PHONE OF CONTACT AT SUBMITTER (optional) B. E-MAIL CONTACT AT SUBMITTER (optional) C. SEND ACKNOWLEDGMENT TO: (Name and Address) ABL RPC Residential Credit Acquisition LLC 30 Montgomery Street, Suite 150 Jersey City, N. 07302 SEE BELOW FOR SECURED PARTY CONTACT INFORMATION THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY DEBTOR'S NAME: Provide on', one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, one .. he e and provide the individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad) 1a, ORGANIZATION'S NAME SIMPLY SELL RE LLC OR 1b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX 1c. MAILING ADDRESS STATE CITY POSTAL CODE COUNTRY 2501 Chatham Road Suite R IL 62704 Springfield USA 2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, it no me; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here and provide and andividual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad) 2a. ORGANIZATION'S NAME FIRST PE (SO VAL NAME 2b. INDIVIDUAL'S SURNAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX 2c. MAILING ADDRESS POSTAL CODE COUNTRY 3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only pine Secure 1 ty name (3a or 3b) 3a. ORGANIZATION'S NAME ABL RPC Residential Credit Acquisition LLC 3b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX 3c. MAILING ADDRESS CITY POSTAL CODE COUNTRY ST st 30 Montgomery Street, Suite 150 Jersey City 07302 USA 4. COLLATERAL. This financing statement covers the following collateral: All of Debtor's right, title and interest in and to all buildings, structures, fixtures, additions, enlargements, extensions, modifications, repairs, replacements, improvements and all other property as more particularly described in Rider to UCC filing attached hereto, now or hereafter erected or located on that certain real properties commonly known as 3606 Sarah Street, Franklin Park IL 60131, as further described in Exhibit A attached hereto and made a part hereof. 5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, item 17 and Instructions) being administered by a Decedent's Personal Representative 6a. Check only if applicable and check only one box: 6b. Check only if applicable and check only one box: Agricultural Lien Public-Finance Transaction Manufactured-Home Transaction A Debtor is a Transmitting Utility Non-UCC Filing

Seller/Buyer

Bailee/Bailor

Licensee/Licensor

7 ALTERNATIVE DESIGNATION (if applicable):

8. OPTIONAL FILER REFERENCE DATA. File in Cook County, IL

Lessee/Lessor

Consignee/Consignor

| UCC FINANCING STATEMENT ADDENDU   | M                            |                                     |                                  |                |
|---|------------------------------|-------------------------------------|----------------------------------|----------------|
| NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement because Individual Debtor name did not fit, check here                                 | t; if line 1b was left blank | ]                                   |                                  |                |
| 93. ORGANIZATION'S NAME<br>SIMPLY SELL RE LLC   |                              |                                     |                                  |                |
| OR 95. INDIVIDUAL'S SURNAME   |                              |                                     |                                  |                |
| FIRST PERSONAL PAM.   |                              | <u></u>                             | <del></del>                      |                |
| ADDITIONAL NAME(S)/IN", IAL 'S)   | SUFFIX                       | THE ABOVE SPACE IS                  |                                  | USE ONLY       |
| 10. DEBTOR S NAME: Provide (10a or 10.3) only one additional Debtor name do not omit, modify, or abbreviate any part of ".e D ".tor's name) and enter the |                              | to or 2b of the Financing Statement | (Form UCC1) (use exact           | , full name;   |
| 10a, ORGANIZATION'S NAME  |                              |                                     |                                  |                |
| 10b. INDIVIDUAL'S SURNAME   |                              |                                     |                                  |                |
| INDIVIDUAL'S FIRST PERSONAL NAME  |                              |                                     |                                  | _              |
| INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)  | 97                           |                                     |                                  | SUFFIX         |
| 10c. MAILING ADDRESS  | СІТ                          | STATE P                             | OSTAL CODE                       | COUNTRY        |
| 11 ADDITIONAL SECURED PARTY'S NAME QI ASS   | IGNOR SECURF, O FARTY        | S NAME: Provide only one name (1    | 1a or 11b)                       |                |
| OR 116. INDIVIDUAL'S SURNAME  | FIRST PERSONAL NAME          | ADDITIONAL                          | NAME(S)/INITIAL(S)               | loures -       |
|   |                              |                                     |                                  | SUFFIX         |
| ITÉ. MAILING ADDRESS  | CITY                         | STATE P                             | OSTAL CODE                       | COUNTRY        |
| 2. ADDITIONAL SPACE FOR ITEM 4 (Collateral):  |                              |                                     |                                  |                |
| <ol> <li>This FINANCING STATEMENT is to be filed [for record] (or recorded) in the<br/>REAL ESTATE RECORDS (if applicable)</li> </ol>                     | covers timber to be o        |                                     | eral / Is filed as a             | fixture filing |
| 15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):                                   | •                            | right, title and inter              | est in and to<br>litions, enlarg |                |

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### **UNOFFICIAL COPY**

#### RIDER TO UNIFORM COMMERCIAL CODE FINANCING STATEMENT

Debtor: SIMPLY SELL RE LLC, having an address located at 2501 Chatham Road,

Suite R, Springfield IL 62704

Secured Party: ABL RPC RESIDENTIAL CREDIT ACQUISITION LLC, having an

address at 30 Montgomery Street, Suite #150, Jersey City, NJ 07302

ITEM 4 (CONTINUED): All right, title and interest of Debtor in and to the following (collectively, the "Property"):

- 1. The real property described in Exhibit A attached hereto and made a part hereof (the "Land");
- 2. All additional lands, estates and development rights hereafter acquired by Debtor for use in connection with the Land and the development of the Land and all additional lands and estates therein which may, from time to time, by supplemental Mortgage or otherwise be expressly made subject to the lien of the Security Instrument (as defined below);
- 3. The buildings, structures, fixtures, additions, enlargements, extensions, modifications, repairs, replacements and improvements how or hereafter erected or located on the Land (the "Improvements");
- 4. All easements, rights-of-way or use, rights, suries and gores of land, streets, ways, alleys, passages, sewer rights, water, water courses, water rights and powers, air rights and development rights, and all estates, rights, titles, interests, privileges, liberties, servitudes, tenements, hereditaments and appurtenances of any nature whatsoever, in any way now or hereafter belonging, relating or pertaining to the Land and the Improvements and the reversion and reversions, remainder and remainders, and all land lying in the bed of any street, road or avenue, opened or proposed, in front of or adjoining the Land, to the center line thereof and all the estates, rights, titles, interests, dower and rights of dower, curtesy and rights of curtesy, property, possession, claim and demand whatsoever, both at law and in equity, of Debtor of, in and to the Land and the Improvements and every part and parcel thereof, with the appurtenances thereto;
- 5. All machinery, equipment, fixtures (including, but not limited to, all heating, air conditioning, plumbing, lighting, communications and elevator fixtures) and other property of every kind and nature whatsoever owned by Debtor, or in which Debtor has or shall have an interest, now or hereafter located upon the Land and the Improvements, or appurtenant thereto, and usable in connection with the present or future operation and occupancy of the Land and the Improvements and all building equipment, materials and supplies of any nature whatsoever owned by Debtor, or in which Debtor has or shall have an interest, now or hereafter located upon the Land and the Improvements, or appurtenant thereto, or usable in connection with the present or future operation and occupancy of the Land and the Improvements (collectively, the "Personal Property"), and the right, title and

interest of Debtor in and to any of the Personal Property which may be subject to any security interests, as defined in the Uniform Commercial Code, as adopted and enacted by the state or states where any of the Property is located, superior in lien to the lien of the Security Instrument and all proceeds and products of the above;

- 6. All leases, subleases and other agreements affecting the use, enjoyment or occupancy of the Land and/or the Improvements heretofore or hereafter entered into and all extensions, amendments and modifications thereto, whether before or after the filing by or against Debtor of any petition for relief under 11 U.S.C. §§ 101 et seq., as the same may be amended from time to time (the "bankruptcy code") (the "leases") and all right, title and interest of Debtor, its successors and assigns therein and thereunder, including, without limitation, cash or securities deposited thereunder to secure the performance by the lessees of their obligations thereunder and all rents, additional rents, revenues, issues and profits (including all oil and gas or other mineral royalties and bonuses) from the Land and the Improvements whether paid or accruing before or after the filing by or against Debtor of any petition for relief under the bankruptcy code (the "rents") and all proceeds from the sale or other disposition of the leases and the right to receive and apply the rents to the payment of the indebtedness secured by the Security Instrument;
- 7. All proceeds of and any unearned premiums on any insurance policies covering the Property, including, without limit tien, the right to receive and apply the proceeds of any insurance, judgments, or settlements a ade in lieu thereof, for damage to the Property;
- 8. All awards or payments, including interest thereon, which may heretofore and hereafter be made with respect to the Property, whether from the exercise of the right of eminent domain (including but not limited to any transfer made in lieu of or in anticipation of the exercise of the right), or for a change of grade, or for any other injury to or decrease in the value of the Property;
- 9. All refunds, rebates or credits in connection with a reduction in real estate taxes and assessments charged against the Property as a result of tax certions, or any applications or proceedings for reduction;
- 10. All proceeds of the conversion, voluntary or involuntary, of any of the foregoing including, without limitation, proceeds of insurance and condemnation awards, into cash or liquidation claims;
- 11. The right, in the name and on behalf of Debtor, to appear in and defend any action or proceeding brought with respect to the Property and to commence any action or proceeding to protect the interest of secured party in the Property;
- 12. All agreements, contracts, certificates, instruments, franchises, permits, licenses, plans, specifications and other documents, now or hereafter entered into, and all rights therein and thereto, respecting or pertaining to the use, occupation, construction, management or operation of the Land and any part thereof and any Improvements or respecting any business or activity conducted on the Land and any part thereof and all right, title and

interest of Debtor therein and thereunder, including, without limitation, the right, upon the occurrence and during the continuance of an event of default (as defined in the Security Instrument), or any other document executed in connection therewith, to receive and collect any sums payable to Debtor thereunder; and

13. All tradenames, trademarks, servicemarks, logos, copyrights, goodwill, books and records and all other general intangibles relating to or used in connection with the operation of the Property.

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Cook County Clerk's Office This UCC Financing Statement is filed in connection with that certain Mortgage dated as of June 5, 2024 (the "Se surity Instrument") in the principal sum of \$156,000.00 given by Debtor to Secured Party.

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# **UNOFFICIAL COPY**

# EXHIBIT A TO FORM UCC FINANCING STATEMENT

LEGAL DESCRIPTION

Property of Cook County Clark's Office

#### **LEGAL DESCRIPTION**

#### **EXHIBIT "A"**

File No.: PTC24-21547

. . . .

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK. STATE OF ILLINOIS. AND IS DESCRIBED AS FOLLOWS:

LOT 17 IN SOLON AND STROHM'S ADDITION TO FRANKLIN PARK, BEING A RESUBDIVISION OF LOTS 20, 21 AND 22 IN FREDERICK H. BARTLETT'S IRVING PARK AND LAGRANGE ROAD FARMS, BEING A SUBDIVISION OF THE SOUTH 417.2 FEET OF THE EAST 626.13 FEET OF THE EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIPD PRINCIPAL MERIDIAN, AND THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21. TOWNS 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLUNOIS.

NOTE: FOR INFORMATION PURPOSES:

rah & coope Colling Clark's Office Commonly known as 3506 Sarah Street, Franklin Park, IL 60131

Parcel ID(s): 12-21-107 317-0000,

PTC24-21547 Legal Description