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## CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois

Residential RealEstate Review#: 0033213679, 40001

MIN #:100336300001009981 SIS #: 1-883-673-6377

JUN 0 7 2024 Date of Assignment:

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS MORTGAGEE, AS NOMINEE FOR AMERICAN FINANCIAL RESOURCES, INC. ITS SUCCESSORS AND ASSIGNS at P.O. Box

2026, FLINT, MI 48501-2026

Assignee: SELECT PORTFOLIO SERVICING, INC. at 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT

84119

Executed By: EDDIE J. AMIN-RASUL MARRIED TO LINDA AMIN-RASUL To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR AMERICA TINANCIAL RESOURCES, INC. ITS SUCCESSORS AND ASSIGNS

Dated: 02-28-2014 Recorded: 03-06-2014 as Instrument No. 1406555102, Book/Reel/Liber N/A Page/Folio N/A In OFFICE the County of Cook, State of Illinois.

Assessor's/Tax ID No.: 16-14-209-018-0000

Property Address: 3415 W ADAMS STREET, CHICAGO, IL 60624

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$317,360.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

## CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 3

MORTGAGE ELECTRONIC REGISTRATION S		TGAGEE, AS NOMINEE FOR
AMERICAN FINANCIAL RESOURCES, INC. IT	S SUCCESSORS AND ASSIGNS	annin man
On <u>JUN 0 7 2024</u>		www.ONIC REG
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SANDI WIDDOWSON ASSISTANT SECRETARY		1999
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COUNTY OF Salt Lake		Thinner the the state of the st
	. Maria O. Dunium	The state of the s
On, <b>JUN 0 7 2024</b> , before me,	Jennifer C. Brown	, a Notary Public in
and for SALT LAKE in the State of UTAH, perso	nally appeared	
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Assistant Lecretary	, of MORTGAGE ELECTRO	
SYSTEMS, INC. ("MERS") AS MORTGAGEE, A		
TS SUCCESSORS AND ASSIGNS, personally		
evidence) to be the person(s) whose name(s) is/		
that he/she/they executed the same in his/her/th		
nstrument the person(s), or the entity upon beha	alt of which the person(s) acted, ex	ecuted the instrument.
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WITNESS my hand and official seal,	JEN	MIFER C BROWN Public State of Wah
11-6		ommission Expires on:
476-~		July 05, 2026
Jennifer C. Brown	Com	m. Number: 725606
2 John Miles		
Prepared By: Danie Webban, S	Select Fortfolio Servicing, Inc. 3217	7 S. Decker Lake Drive Salt
Lake City, UT, 84119		
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## **Exhibit A**

LOT 6 AND THE EAST 7 % PEET OF LOT 7 IN BLOCK 5 IN CENTRAL PARK ADDITION IN THE WEST % OF THE NORTHEAST W OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 16-14-209-018-0000

ADAMS

Proposition of Cook County Clark's Office C/K/A: 3415 W. ADAMS ST., CHICAGO, IL 60624