

UNOFFICIAL COPY

When Recorded Mail To:
Nationstar Mortgage LLC
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 2416424156 Fee: \$107.00
CEDRIC GILES
COOK COUNTY CLERK'S OFFICE
Date 6/12/2024 10:20 AM Pg: 1 of 2

Loan Number 0703588020

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **CHICAGO TITLE LAND TRUST COMPANY, AS TRUSTEE U/T/A/D SEPTEMBER 20, 2003 A/K/A/T/N 1112208** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PERL MORTGAGE INC., ITS SUCCESSORS AND ASSIGNS** bearing the date 10/03/2016 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1629215149**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOTS 32 AND 33 (EXCEPT THE SOUTHWESTERLY 31 FEET MEASURED ON LYNCH AVENUE) IN BLOCK 1 IN A.J. VESSEY'S JEFFERSON PARK FOREST GLEN ADDITION SUBDIVISION OF LOTS 4, 5, 9 AND SUB LOT 3 OF LOT 8 ALL IN SUBDIVISION BY EXECUTORS OF SARAH ANDERSON, DECEASED, OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Parcel ID Number 13-09-125-002-0000

Property is commonly known as: 5419 N LYNCH AVE, CHICAGO, IL 60630.

Dated this 12th day of June in the year 2024

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PERL MORTGAGE INC., ITS SUCCESSORS AND ASSIGNS



ANGELA PAVAO

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 441417298 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MRC MEN
100120002001061281 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR
T122406-12:23:01 [C-2] ERCNIL1



D0106572258

UNOFFICIAL COPY

Loan Number 0703588020

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 12th day of June in the year 2024, by Angela Pavao as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PERL MORTGAGE INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



JULIE MARTENS
COMM EXPIRES: 5/22/2026



Document Prepared By: Jennifer Zal/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NSMRC 441417298 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MRC MIN
100120002001061281 MERS PHONE 1-888-679-6377 MLP3 Mailing Address: P.O. Box 2026, Flint, MI 48501.-2026 DOCR
T122406-12:23:01 [C-2] ERCNIL1



D0106572258

Property of Cook County Clerk's Office