

UNOFFICIAL COPY

FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2416424195 Fee: \$107.00
CEDRIC GILES
COOK COUNTY CLERK'S OFFICE
Date 6/12/2024 10:27 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **NAPOLEON E TAN JUAN AND CONSUELO TAN JUAN** to **JPMORGAN CHASE BANK, N.A.**, dated **05/14/2009** and recorded on **05/21/2009**, in Book N/A at Page N/A, and/or as Document **0914146029** in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **13-16-203-035-0000**

Property Address: **4722 N LAVERGNE AVE CHICAGO, IL 60630**

Witness the due execution hereof by the owner of said mortgage on **06/11/2024**.

JPMORGAN CHASE BANK, N.A.

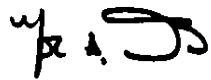


Rhonda B Bias

Vice President - Document Execution

STATE OF Louisiana }
PARISH OF OUACHITA } s.s.

On **06/11/2024**, before me appeared **Rhonda B Bias**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Yolanda A. Diaz - 87401, Notary Public

Lifetime Commission

YOLANDA A. DIAZ
STATE OF LOUISIANA
LIFETIME COMMISSION
NOTARY ID #87401

Prepared by/Record and Return to:

Drafted By: **Levi Reyes**

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 1609311706

UNOFFICIAL COPY

EXHIBIT A

LOTS 42 AND 43 (EXCEPT THAT PART OF LOTS 42 AND 43 LYING WEST OF A LINE DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 43; THENCE ALONG A STRAIGHT LINE TO A POINT ON THE SOUTH LINE OF LOT 42, WHICH SAID POINT IS 59.5 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT 42) IN PAPENEK, KOVAC AND COMPANY'S SUBDIVISION OF LOT 9 IN SILVERMAN'S ADDITION TO IRVING PARK, MONTROSE AND JEFFERSON, A SUBDIVISION OF SCHOOL LOT 2 IN THE WEST 1/2 OF THE EAST 1/2 OF THE IN THE NORTHEAST 1/4, NORTH OF THE NORTHWESTERN RAILROAD, ALL IN SECTION 16, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Loan Number: 1609311706