

# UNOFFICIAL COPY

Doc#: 2416424121 Fee: \$107.00  
CEDRIC GILES  
COOK COUNTY CLERK'S OFFICE  
Date 6/12/2024 10:14 AM Pg: 1 of 3

PREPARED BY AND RETURN TO:  
C. Riggsby  
Orion Financial Group, Inc  
2860 Exchange Blvd. # 100  
Southlake TX 76092

## RELEASE OF LIEN

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR LOAN FUNDER LLC, SERIES 60281, ITS SUCCESSORS AND ASSIGNS, whose address is P.O. Box 2026, Flint MI 48501-2026, hereby acknowledges that the below referenced mortgage has been paid in full and, in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: **RE ASSOCIATED HOLDINGS INC. [AN] ILLINOIS CORPORATION**  
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (MERS) AS NOMINEE FOR LOAN FUNDER LLC, SERIES 60281 ITS SUCCESSORS AND ASSIGNS  
Date of Mortgage: 9/19/2023  
Note Amount: \$165,600.00  
Date Recorded: September 29, 2023  
Book/Page/Instrument Number: Document # 2327208123  
Property Address: 6953 South Indiana Avenue, Chicago, IL 60637 SEE ATTACHED EXHIBIT A  
Parcel # 20-22-317-007-0000


IN WITNESS WHEREOF, the said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR LOAN FUNDER LLC, SERIES 60281, ITS SUCCESSORS AND ASSIGNS, by the officer duly authorized, has executed the foregoing instrument on 6-3-24.



RE ASSOCIATED HOLDINGS INC, \*24013703\*

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR LOAN FUNDER LLC, SERIES 60281, ITS SUCCESSORS AND ASSIGNS

By:

  
\_\_\_\_\_

Scott Hacker, Executive Vice President

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Orion Financial Group, Inc  
2860 Exchange Blvd. # 100  
Southlake TX 76092

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

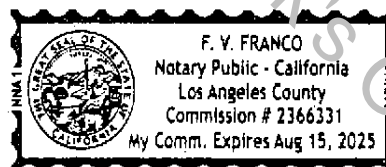
State of CA  
County of Los Angeles

On 6-3-24 before me, F.V. Franco, Notary Public, personally appeared Scott Hacker, who proved to me on the basis of satisfactory evidence to be the person(~~s~~) whose name(~~s~~) is/~~are~~ subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in his/~~her/their~~ authorized capacity(~~ies~~), and that by his/~~her/their~~ signature(~~s~~) on the instrument the person(~~s~~), or the entity upon behalf of which the person(~~s~~) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

F.V. Franco  
Notary public, F.V. Franco  
My commission expires: August 15, 2025



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## Exhibit A

### Legal Description

LOT 18 IN BLOCK C IN SONNENSCHNEIN AND SOLOMON'S PARK MANOR  
SUBDIVISION OF BLOCKS 5,7 AND 12 IN THE SUBDIVISION OF THE  
EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 38  
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS

PIN: 20-22-317-007-0000

24013703

Cook County, IL

LILW/RLS/SFR

Property of Cook County Clerk's Office